**Quran Part 21 Surath Luqman (31)**



**In the Name of Allah the Most Gracious, the Most Merciful**



1. Alif Laam Meem.



2. These are Verses of the Wise Book. (The Holy Qur`an).



3. A guide and mercy for the good doers. ( Muhsinuon).



4. Those who perform prayer ( As- Salath ) and give poor people tax

 ( Zakath ) and the have faith in the Hereafter with certainly.



5. Such are on guidance from their Lord, and such are the successful.



6. And the mankind is he who purchases idle talks (i.e music, singing) to

 mislead (men) from the path of Allah without knowledge, and takes it by

 way of mockery. For such there will be a humiliating torment (in Hell–fire).



7. And when Our Verses are recited to such a one, he turns away in pride, as

 if he heard them not–as if there were deafness in his ear. So announce to

 him a painful torment.



8. Verily, those who believe ( in Islamic Monotheism ) and do righteous good

 deeds, for them are Gardens of Delight (Paradise ).



9. To abide therein. It is a Promise of Allah in truth. And He is the All- Mighty, the

 All- Wise.



10. He has created the heavens without any pillars that you see, and has set on the

 earth firm mountains lest it should shake with you. And He has scattered

 therein moving (living) creatures of all kinds. And We send down water (rain)

 from the sky, and We cause (plants) of every goodly kind to grow therein.



11. This is the creation of Allah. So show me that which those (whom you

 worship) besides Him have created. Nay, the (polytheists, wrongdoers and

 those who do not believe in the Oneness of Allah) are in plain error.



12. And indeed we bestowed upon Luqman Al- Hikmah (wisdom and religious

 understanding ) saying: “Give thank to Allah”. And whoever gives thanks, he

 gives thanks for his own self. And whoever is unthankful, them verily, Allah is

 All- Rich (free of all needs), Worthy of all praise.



13. And when Luquman said to his son when he was advising him: “O my son!

 Join not in worship others with Allah Verily, joining others in workship with

 Allah is great Zulm (wrong) indeed.



14. And We have enjoined on man (to be dutiful and good ) to his parents. H is

 mother bore him in weakness and hardship upon, and his weaning is in two

 years–give thanks to Me and to your parents. Unto Me is the final destination.



15. But if they (both) strive with you to make you join in worship with Me others

 that of which you have no knowledge, then obey them not; but behave with

 them in the world kindly, and follow the path of his who turns to Me in

 repentance and in obedience. Then to Me will be your return , and I shall tell

 you what you used to do.



16. “O my son! If it be (anything) equal to weight of a grain of mustard seed, and

 though it be in a rock, or in the heavens or in the earth, Allah will bring it

 forth. Verily, Allah is subtle (in bringing out that grain), Well- Aware (of its

 place).



17. “O my son! Perform the Prayer” (Aqim-is-Salath) enjoin (on people) Al-Maruf

 (Islamic Monotheism and all that is good) and forbid (people) from Al-

 Munkar (i.e disbelieve in the Oneness of Allah, polytheism of all kinds and all

 that is evil and bad) and bear with patience whatever befalls you. Verily,

 these are some of the important commandments (ordered by Allah with no

 exemption).



18. “And turn not your face away from men with pride, nor walk in insolence

 through the earth”. Verily, Allah likes not any arrogant boaster.



19.”And be moderate (or how no insolence) in your walking, and lower your

 voice. Verily, the harshest of all voices is the braying of the asses”.



 20. See you not (O men) that Allah has subjected for you whatsoever is in the

 earth, and has completed and perfected His Graces upon you, (both) apparent

 (i.e Islamic Monotheism, and lawful pleasure of this world, including health,

 good looks) and hidden [i.e one`s faith in Allah, (of Islamic Monotheism),

 knowledge, wisdom, guidance for doing righteous deeds, and also the

 pleasure and delights of the Hereafter in Paradise]? Yet of mankind is he who

 disputes about Allah without knowledge or guidance or a Book giving

 light!.



21. And when it is said to them: “Follow that which Allah has sent down” they

 say: “Nay, we shall follow that which we found our fathers (followings).”

 (would they do so) even if shaitan (Satan) invites them to the torment of the

 fire?.



22. And whosoever submits his face (himself) to Allah , while he is a Mushin

 show-off or to gain praise or fame and does them in accordance with the

 sunnah of Allah`s Messengers Muhammad Sal) then he has grasped the most

 trustworthy handhold (La ilaha ill Allah, none has the right to be worshipped

 but Allah). And to Allah return all matters for decision.



23. And whoever disbelieves, let not his belief grieve you (O Muhammad Sal)

 To Us is their return, and We shall inform them what they have done. Verily,

 Allah is the All-Knower of what is in the breasts (of men).



24. We let then enjoy for a little while, them in the end we shall oblige them to

 (enter) a great torment.



25. And if you (O Muhammad Sal) ask them: “Who has created the heaven and

 the earth, “they willl certainly say: “Allah”. Say: “All the praises and thanks be

 to Allah!”. But most them know not.



26. To Allah belongs whatsoever is in the heavens and the earth. Verily, Allah ,

 He is Al-Ghani (Rich, free of all needs), Worthy of all praise.



27. And if all the trees on the earth were pens and the sea (were ink wherewith to

 write), with seven seas behind it to add to its (supply), yet the Words of Allah

 would not be exhausted. Verily, Allah is All-Mighty, All-wise.



28. The creation of you all and the resurrection of you all are only as (the creation

 and resurrection of ) a single person. Verily, Allah is All-Hearer, All-Seer.



29. See you not (O Muhammad Sal) that Allah merges the night into the day (i.e.

 the decrease in the hours of the night are added to the hours of the day), and

 merges the day into night. (i.e. the decrease in the hours of a day are added to

 the hours of night) and has subjected the sun and the moon, each running its

 course for term appointed; and that Allah is All-aware of what you do.



30. That is because Allah, he is the Truth, and that which they invoke besides

 Him is Al-Batil (falsehood, Satan and all other false deities); and that Allah,

 He is the Most High, the Most Great.



 31. See you not that the ships sail through the sea by Allah`s Grace that He

 may show you of His Signs? Verily, in this are signs for every patient,

 grateful (person ) .



32. And when waves cover them like shades (i.e . like clouds or the

 mountains of sea water). They invoke Allah, making their invocations for

 Him only. But when He bring them safe to land , there are among them

 those that stop in between (Belief and disbelief ). But none denies Our Signs

 except every perfidious ingrate.



33. O mankind ! Be afraid of your Lord (by keeping your duty to Him and

 avoiding all evil), and fear a Day when no father can avail aught for his son,

 nor a son avail aught for his father . Verily, the Promise of Allah is true,

 let not then this (worldly) present life deceive you, nor let the chief deceiver

 (Satan) deceive you about Allah.



34. **Verily, Allah, with Him (Alone) is the knowledge of the Hour, He sends**

 **down the rain, and knows that which is in the wombs. No person knows**

 **what he earn tomorrow, and no person knows in what land he will die .**

 **Verily Allah is All –knower, All –Aware (of things).**

**Quran Part 26**

**Surath Hujurat (49) The Dwellings.**



**In the Name of Allah the Most Gracious, the Most Merciful**



1. O you who believe! Make not (a decision ) in advance before Allah and His

 Messenger (Prophet Sal) and fear Allah. Verily Allah is All-hearing, All-

 Knowing.



2. O you who believe! Raise not your voices above the voice of the Prophet (Sal)

 nor speak aloud to him in talk as you speak aloud to one another, least your

 deeds should be rendered fruitless while you perceive not.



3. Verily, those who lower their voices in the presence of Allah`s Messenger

 (Prophet Sal) , they are the ones whose hearts Allah has tested for piety. For

 them is forgiveness and a great reward.



4. Verily, those who call you from behind the dwellings, most of them have no

 sense.



5. And if they had patience till you could come out to them, it would have been

 better for them. And Allah is Oft-forgiving, Most Merciful.



6. O you who believe! If a fasiq (liar-evil person) comes to you with any news,

 verify it, lest you should harm people in ignorance, and afterwards you become

 regretful for what you have done.



7. And know that among you there is the Messenger of Allah (Prophet Sal). If he

 were to obey you (i.e. follow your opinions and desires) in much of the matter,

 you would surely be in trouble. But Allah has endeared the Faith to you and

 has beautified it in your hearts, and has made disbelief, wickedness and

 disobedience (to Allah and His Messenger Prophet Sal) hateful to you . such

 are they who are the rightly guided.



8. (This is) a Grace from Allah and His Favour. And Allah is All-knowing, All-

 Wise.



9. And if two parties (or groups) among the believers fall to fighting’s, then make

 peace between them both. But if one them outages against the other, (all)

 against the one that which outrages till it complies with the Command of

 Allah. Then if it complies, then make reconciliation between them justly, and be

 equitable. Verily, Allah loves those who are the equitable.



10. The believers are nothing else than brothers ( in Islamic religion). So make

 reconciliation between your brothers, and fear Allah, that you may receive

 mercy.



11. O you who believe! Let not a group scoff at another group, it may be that the

 latter are better than the former. Nor let (some) women scoff at other women,

 it may be that the latter are better than the former. Nor defame on another, nor

 insult one another by nicknames. How bad is it to insult one`s brother after

 having Faith [i.e to call your Muslim brother (a faithful believer) as : “O

 sinner “or “O wicked”]. And whosever foes not repent , then such are indeed

 Zalimun (wrong doers).



12. O you who believe! Avoid much suspicion; indeed some suspicions are sins.

 And spy not, neither backbite one another .Would one of like to eat the flesh

 of his dead brother ?you would hate it (so hate backbiting). And fear Allah .

 Verily , Allah is the One Who forgives and accepts repentance, Most Merciful.



13. O mankind ! We have created you from a male and a female, and made

 you into nations and tribes , that you may know one another . Verily , the

 most honourable of you with Allah is that (believer) who has At –

 Taqwa (i.e. he is one of the Muttaqun ( the pious see V.2:2) . Verily , is All –

 Knowing , All – Aware .



14. The bedouins say: “We believe” . “Say; “You believe not but you only say, We

 have surrendered (in Islam ), for Faith has not yet entered your hearts. But

 if you obey Allah and His Messenger (Sal), He will not decrease anything in

 reward for your deeds. Verily , Allah is Oft –Forgiving , Most Merciful”.



15. Only those are the believers who have believed in Allah and His Messenger,

 and afterward doubt not but strive with their wealth and their lives for the

 Cause of Allah. Those! They are the truthful.



16. Say; “Will you inform Allah of your religion while Allah knows all that is in

 the heavens and all that in the earth, and Allah is All –Aware of everything.



17. They regard as favour to you (O Muhammad Sal ) that they have embraced

 Islam Say: “Count not your Islam as a favour to me . Nay , but Allah has

 conferred a favour upon you that He has guided you to the faith if indeed

 are true.



18. Verily , Allah knows the Unseen of the heavens and the earth. And Allah

 is the All – Seer of what you do.