

46th Indian Social Science Congress

छियालीसवॉ भारतीय समाज विज्ञान अधिवेशन



Focal Theme

SEVENTY-FIVE YEARS OF SWARAJ INDIA
(75 वर्षीय स्वराज भारत)

January 27-31, 2023

**BHARATHIDASAN UNIVERSITY
Tiruchirappalli TAMIL NADU**

ORGANISED BY

**भारतीय समाज विज्ञान अकादमी
INDIAN SOCIAL SCIENCE ACADEMY**

IN ASSOCIATION WITH

**BHARATHIDASAN UNIVERSITY
(Reaccredited with A+ Grade in the 3rd Cycle by NAAC)
TIRUCHIRAPPALLI, TAMIL NADU**



XLVI INDIAN SOCIAL SCIENCE CONGRESS

JANUARY 27-31, 2023

Bharathidasan University, Tiruchirappalli, Tamil Nadu

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IMPORTANT DATES TO REMEMBER

LAST DATE FOR SUBMISSION OF ABSTRACTS:
LAST DATE FOR SUBMISSION OF FULL PAPERS:
LAST DATE FOR REGISTRATION WITHOUT LATE FEE:
LAST DATE FOR SUBMISSION OF REGISTRATION: WITH LATE FEE
LAST DATE FOR BOOKING OF HOSTEL/GUESTHOUSE ACCOMMODATION:

November 15, 2022
 December 10, 2022
 January 15, 2023
 January 15, 2023
 January 15, 2023

Papers received after December 10, 2022 onward will be printed after the XLVI ISSC. Only Registered Delegates shall be provided free accommodation, transport and free food. Details of allotment of accommodation shall be put on website of Bharathidasan University: www.bdu.ac.in by January 22, 2023. FOR DETAILS VISIT OUR WEBSITE: www.issaindia.org, www.bdu.ac.in



INVITATION

The Indian Social Science Academy (ISSA) cordially invites all Indians to celebrate *Amrit Mahotsav* of Swaraj India by reflecting over long glorious march for freedom from the British Colonial rule to 75 Years of march in Swaraj India for carving out better future Swaraj in the truest sense.

APPEAL

The Indian Social Science Academy cordially invites all State Governments, Central Government, Educational Institutions, Universities, Research Institutes, Sahitya Academy, State Granth Akadamies, Cultural Organisations, Industries, Philonthropic and Charitable Organisations to participate in the deliberations on '*75 Years of Swaraj India*' and organise as many local, regional, national seminars/symposia/lectures all over India as possible. The Indian Social Science Academy also appeals all to extend their financial support in bringing out volumes of best papers and proceedings in all Indian languages for enabling people of India to benefit from the scientific reflections on Swaraj India and to carve out true Swaraj in near future.

IDEALS OF SWARAJ

सर्वे भवन्तु सुखिनः , सर्वे सन्तु निरामयाः,
सर्वे भद्राणि पश्यन्तु, मा कश्चिद् दुःख भाग भवेत्

(Let All Be Happy, Let All Be Healthy, Let All Wish Wellbeing of All, Let
No One Suffer Ever)

SARVODAYA

(Development of All)

SABKA SATH, SABKA VIKAS
(Cooperation of All, Development of All)

PHILOSOPHY OF SCIENCE

Love To All, Prejudice To None
(सबसे प्यार, घृणा किसी से नहीं)

Free Science From Politics For The Wellbeing of Mankind
(समस्त मानव के कल्याण के लिए विज्ञान को राजनीति से मुक्त रखें)

- **B.M. Hegde**
Past President
Indian Social Science Academy

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46th INDIAN SOCIAL SCIENCE CONGRESS

FOCAL THEME

SEVENTY-FIVE YEARS OF SWARAJ INDIA

(BHARATHIDASAN UNIVERSITY)

Tiruchirappalli, Tamil Nadu

JANUARY 27-31, 2023

भारतीय समाज विज्ञान अकादमी

INDIAN SOCIAL SCIENCE ACADEMY

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Indian Social Science Academy

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September 10, 2022

To

All Vice-Chancellors/Directors/Principals/Members,

Sub.: Invitation to Present Research Papers and Participate in XLVI Indian Social Science Congress, January 27-31, 2023, Bharathidasan University, Trichy.

Dear Sir/Madam,

The Indian Social Science Academy (ISSA) shall hold the 46th Indian Social Science Congress under the auspices of Bharathidasan University, Tiruchirappalli, Tamil Nadu between January 27-31, 2023. '75 Years of Swaraj India' is its focal theme which is integral to celebration of **Amrit Mahotsav**. 75 years of India's independence from British Raj. All its details are given in this bulletin.

Science is defined as **social** because of which Indian Social Science Congress representing all subjects of Science of Nature-Human-society is, indeed, **National Science Congress** in the truest sense. All subjects of Science and Technology are represented through 28 subjects Research Committees and 21 interdisciplinary Thematic Panels.

Central focus of the deliberations of the 46th Indian social Science Congress is on '**75 Years of Swaraj and Peoples of India**'. A note on it given in this bulletin describes major issues involving all subjects of Science and Technology. What is expected is all universities, colleges, research institutes, national and regional laboratories, join the deliberations and put forward seminal research papers at the XLVI Indian Social Science Congress. Also, all policy planners, thinkers, philosophers and social activists along with all sections of rural and urban people of Swaraj India should put forward their thoughts/perceptions while participating in nation-wide Pre-and-Post XLVI ISSC local, regional, national and international deliberations on '**75 Years of Swaraj India**'.

ISSA is also making effort to elicit thoughts of all national, regional and local political parties.

The outcome of the 46th Indian Social Science Congress will be published in all Indian languages. ISSA doesn't have adequate financial resources for such a gigantic national science task. However, it hopes to

do it with the unconditional support of all universities, colleges, research institutes, central and state Governments, philanthropic organisations and large-hearted national industrialists.

We, therefore, cordially invite you, your colleagues and research students to join us in the deliberations of the XLVI Indian Social Science Congress and make truly a historic event in the life of the nation, people and national science. **Let you give wider publicity to it and encourage all your colleagues and students to submit good research papers on the subjects on which they have been doing research.** Let you also write and submit your own paper based on your 30-40 years of research and experience as technology/science.

We would also renew our request to you to plan and organise as many local/regional/national deliberations as possible and mail the papers and proceedings.

You are most welcome to let us know whether your university/college/research institute or yourself in individual capacity would like to join ISSA in publication of papers and proceedings in all Indian languages.

We look forward for your encouraging response and very creative and simulating interaction prior to, during and after the 46th Indian Social Science Congress.

With warm regards,

Yours sincerely,



(G. PALANITHURAI)
PRESIDENT

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46th INDIAN SOCIAL SCIENCE CONGRESS

FOCAL THEME

SEVENTY-FIVE YEARS OF SWARAJ INDIA

JANUARY 27-31, 2023



BHARATHIDASAN UNIVERSITY

(Accredited with A* Grade by NAAC in the Third Cycle)

Palkalaiperur, Tiruchirappalli - 620 024, Tamil Nadu, India

Prof. M. SELVAM, Ph.D.
Vice-Chancellor

Office: 0431 2407048
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01.08.2022

Dear Member of the Academic Fraternity of Bharat,

Greetings from Bharathidasan University (BDU)!

The BDU Family deems it a pleasure to invite you to the 46th Indian Social Science Congress of the Indian Social Science Academy, to be held from 27th to 31st January 2023, proudly hosted by Bharathidasan University. The event on the focal theme "75 Years of Swaraj India" (75 ஆண்டுகளில் இந்தியாவின் தன்னாட்சி) is not only vital but also timely, as it synchronizes with the nation's celebration of the semi-sesquicentennial triumph of independence, i.e., 'Azadi Ka Amrit Mahotsav', highlighting developmental sinews and landmarks achieved by Bharat with that hard-earned Freedom serving as the Ambrosia for millions of our people.

In this context, it is our joy to present Bharathidasan University to you in a nut shell: A State University, established in 1982, accredited by NAAC with **A* Grade** in 2019, is located in central part of Tamil Nadu with its jurisdiction, spread over a vast geographical area i.e., close to over a-fifth of the districts in the State, in two campuses, downtown (Khajamalai) & Highways (Palkalaiperur); has floated 70+ Departments / Centres / Tech Park / Institute for Entrepreneurship, Career Development Hubs; serves 150-170+ Colleges (Autonomous and Otherwise; Government, Govt. Aided and Self financing) all in its affiliation; collaborates with scores of institutions in MoU to reach the niche segments of learners; Houses 2 National Facilities/ Repositories; Offers programmes through Regular, Distance and On-line Learning modes; Committed to the cause of Higher Education, has carved a forte for itself in the annals of Tertiary and Quaternary Education with Faculty members having coveted recognitions; 2 Sahitya Academy Awardees, 2 Bhatnagar Awardees, 4 Fellowships in National/International Academies, several fellowships and awards, and recognitions/assignments both at the global and national levels; Named after the revolutionary Tamil Poet, **Bharathidasan** who stood for social transformation and intellectual emancipation of the people, the University strives towards its motto '**Let us create a Brave New World**' in all its valued deeds.

The University is located in the historic city of Tiruchirappalli (aka Trichy), on the banks of the divine river of the Caúvery. Trichy with a history that dates back to 2500-3000 years was ruled by the Cholas, the Pallavas and the Pandyas. During the freedom struggle era, Trichy played a prominent role so much so that C. Raja Gopalachari organized the Vedharanyam Salt Satyagraha, parallel to the Dandi March. Trichy, now is a busy hub of industries as well represented by Bharat Heavy Electricals Limited (BHEL). It is served by all the three modes of transport. As academic citadel, Trichy has academic institutions of long-standing with a few colleges over a century old, besides national entities such as National Institute of Technology-Trichy (formerly Regional Engineering College); Anna University (BIT - Trichy Campus), Bharathidasan Institute of Management and the latest attractions Indian Institute of Management, Indian Institute of Information Technology, Tamil Nadu National Law University; and few more....

I take this opportunity to wish all the stakeholders and participants of the Congress a greatly scintillating intellectual exchanges promoting academic amalgamation among Social Sciences, Pure and Applied Sciences along with Humanities, Literature, Arts and Yoga. I hope the efforts of the Indian Social Science Academy (ISSA) would provide the platform for deliberations on the journey of India, during the past 75 years in different realms and comprehend the contemporary issues so as to provide theoretical, practical and policy solutions towards creating a brave new India.

Warm regards and hearty welcome to Bharathidasan University!


(M. SELVAM)

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XLVI INDIAN SOCIAL SCIENCE CONGRESS

0100 PREAMBLE

Indian Social Science Academy (ISSA) organizes **Indian Social Science Congress (ISSC)** every year with a view to discovering, developing and disseminating science of Nature-Human-Society through critical appraisal and integration of current research and theory in all subjects of science taught and researched in Indian Universities, Colleges, IITs, IIITs, NITs, Regional Engineering Colleges, Medical Colleges, AIIMS, PGIs, NISERS, ISERS, CSIR, ICAR, ICPR, ICMR, ICSSR and ICHR Institutes/Laboratories for making India and its people creative, self-reliant, prosperous, healthy and happy while living in peace and harmony with Nature.

0200 HISTORY

Indian Social Science Academy was established on August 15, 1974 with its headquarters at Allahabad (now Prayagraj) with a view to creating a new science of Nature-Human-Society in India capable of creating new Self-Reliant (**Atmanirbhar**) democratic Republic of India free from hunger, disease, ignorance, discrimination, oppression of man by man. Two years later, it began organizing National Science Congress, Named as **Indian Social Science Congress**. First Indian Social Science Congress (then it was called **All India Social Science Convention**) was held from February 15 to 17, 1976 at Allahabad. Since then it has been held at different universities, details of which are given on page 71. The 40th session of the Indian Social Science Congress was held from December 19-23, 2016 at University of Mysore, Mysuru and the 41st session of it was held from December 18 to 22, 2017 at Periyar University, Salem. The 42nd Indian Social Science Congress was held from December 27 to 31, 2018 at Kalinga Institute of Industrial Technology, Bhubaneswar, the 43rd Indian Social Science Congress was held from January 17-21, 2020 at Bengaluru Central University, Bengaluru, the 44th Indian Social Science Congress was held from March 15-19, 2021 at Samrat Ashok Technological Institute, Vidisha (M.P.) and the 45th Indian Social Science Congress was held from March 28-April 01, 2022 at B.S. Abdur Rahman Crescent Institute of Science and Technology, Vandalur, Chennai, T.N. Each ISSC had a focal theme, details of which are given on page 71.

All subjects/disciplines of science of Nature-Humans-Society are represented in Indian Social Science Congress. There are 28 Subject Research Committees and 21 Interdisciplinary Thematic Panels in it.

Word Science in Indian Social Science Congress is prefixed with social as science as knowledge is the result of collective mental and physical labour. Science is without any boundary and, is indivisible. Indian Social Science Congress, therefore, is indeed, science congress in true sense. Its focus is on 'Science of Nature-Human-Society'.

University Grants Commission recognizes Indian Social Science Congress at par with Indian Science Congress with distinction of having greater potentiality for developing new indigenous science and technology needed for self-reliant national development. Every session of Indian Social Science Congress has a focal theme. (P 71). Creative potentialities of people of India can flower **only** when Science Education and Research is carried in **All Indian languages**. The Indian Social Science Academy, therefore seeks to promote science education and research in **all Indian Languages** for flowering of the creative potentialities of all people of India which alone can enable them to liberate themselves and stand on their own feet. All those who are engaged in pursuit of science and all those who wish to pursue science are cordially invited to join the Indian Social Science Academy in order to build new science of Nature-Human-Society capable of making India and its people **Atmanirbhar, Happy and Creative**.

0300 46th INDIAN SOCIAL SCIENCE CONGRESS

The Indian Social Science Academy in association with Bharathidasan University shall organize the **46th Indian Social Science Congress between January 27-31, 2023 at Bharathidasan University, Tiruchirappalli, Tamil Nadu.**

0400 FOCAL THEME

'75 Years of Swaraj India' is the focal theme of the 46th Indian Social Science Congress. Its details are given on page No. 24.

0500 OBJECTIVES

The Indian Social Science Congress is a multi-disciplinary national science Congress, which promotes integration of Science of Nature-Human-Society through intra, inter and multi-disciplinary appraisal and integration of current research and theory. Its deliberations, therefore, relate to (a) the focal theme, (b) current research and theory in each subject/discipline of Science, (c) inter and multi-disciplinary deliberations on the major India's and world's problems; (d) emerging areas of research and (e) improving the quality of education and research through capacity building programmes for young scientists. Specific objectives related to the focal theme, '**75 Years of Swaraj India**' are as follows:

- 0501: To comprehend the genesis and growth of Swaraj (self-rule) during struggles for freedom from British Raj.
- 0502: To understand Theory and principles of Swaraj/Democracy.
- 0503: To understand difference between theory and praxis of Swaraj in Post-British India.
- 0504: To assess political, economic, social and cultural developments and impact of the same on Swaraj India between August 15, 1947 and August 15, 2022.
- 0505: To examine Status of 'Education for All', 'Health For All' and 'Sabka Sath, Sabka Vikas' in Swaraj India.
- 0506: To assess state-of-art of indigenous Science and Technology in Swaraj India vis-à-vis national goal of self-reliance (Atmnirbhar Bharat) and Scientific Policy Resolution of 1958.
- 0507: To assess status of all Indian languages vis-à-vis education and research.
- 0508: To determine the Impact of 'Brain-Drain' and 'From Quit India' to 'Indians Quitting India on Swaraj India'.
- 0509: To examine Swaraj India's Movement from Centralisation to decentralization and thereby reducing the centre's control over the State and making the dream of Gram Swaraj real.
- 0510: To assess necessity, relevance and validity of privatization of Natural and Social Wealth in Swaraj India.
- 0511: To assess the growing problems of green energy and greenhouse effects, global warming and climate change in swaraj India.
- 0512: To examine the problems arising out of loss of bio-diversity, natural resources, desertification, floods and earthquakes in Swaraj India.
- 0513: To assess the national project for zeroing rural-urban divide and making Indian villages autonomous, self-sufficient, self-dependent happy and prosperous.
- 0514: To understand the dynamics of migrant labour including the labour in organized and unorganized sectors in Swaraj India.
- 0515: To determine the Status of undernourishment, malnutrition, poverty, hunger and disease in Swaraj India.
- 0516: To determine the status of gainful employment of all able bodied Indians in Swaraj India.
- 1517: To assess neussity, relevance and validity of policy of contractualisation in Swaraj India.
- 0518: To asses nature and extent of Peoples Sovereignty over Jal-Jangal-Jamin in Swaraj India.
- 0519: To find out ecological and environmental conditions in Swaraj India.
- 0520: To assess status of Social justice, communal harmony, non-violence, truth and love in Swaraj India.
- 0521: To identify all forms of roadblocks to forward march of Swaraj India and its people on the road of Swaraj happiness prosperity.
- 0522: To determine impact of Foreign Direct Investment and Make-India on self-reliant development of Swaraj India.
- 0523: To assess Swaraj India's status and international relations in today's Global World Order.
- 0524: To discover, develop and disseminate new science of Nature-Human-Society capable of enabling people of Swaraj India to overcome the road blocks and succeed in creating true Swaraj of their dream in near future.
- 0525: Any other.

0600. Major Themes

Tentative sub-themes of the focal theme 'Swaraj India' are as follows:

- I. History of Genesis and Growth of Swaraj India
- II. Dawn of Swaraj India on August 15, 1947: Tryst with Destiny and Declaration of Peoples of India as the New Sovereigns of Democratic Republic of India with New Aspirations enshrined in the new Constitution.
- III. The new Declarations: Sarvodaya, Socialistic Pattern of Society, Secular and Discrimination-Exploitation- Oppression-Untouchability-Free Swaraj, Scientific Policy Resolution and Scientific Temper. **Dhan Aur Dharti Bant Ke Rahegi** (Wealth and land shall be distributed), 'Land-to-the tiller', rich shall not become richer and poor shall not become poorer, etc.
- IV. Results of 75 years of March of Swaraj India on the road of Mixed Economic Development (Capitalist and Socialist) through Five Year Plans.
- V. Green Revolution, Rise of Agri-business Industries, Agrarian Crisis, Farmers Suicides and Farmers Prolonged Protests.
- VI. Emergency in Swaraj India, Total Revolution and Thereafter.

- VII.** Education for All
- VIII.** Health For All
- IX.** Development and Utilisation of Indigenous Science and Technology
- X.** Atmnirbhar Bharat (Self-reliant India) and Atmnirbhar People
- XI.** Conditions of Organised and Unorganised Labour in Swaraj India (From 8 hours to 15 hours) and Impact of contractualisation of Labour.
- XII.** Development Paradigm Shift (1991): From Socialistic Pattern to Capitalist Pattern of Development: Launching of Neo-liberal Global Capitalist Development through Liberalisation, Privatisation and Globalisation (LPG) and Desertion of Education for All and Health for All, Special Economic and Import-Export Processing Zones (Newer Forms of Colonisation)
- XIII.** Replacement of Planning Commission by National Institute of Transformation of India: Shift from Development of All to the Development of few under the overall Guidance of new Theory called 'Nudge Theory'.
- XIV.** Growing Gulf between Rural and Urban Development: Gram Swaraj/Panchayatiraj
- XV.** From British Judicial System to New Judicial System of Swaraj India: Social Justice
- XVI.** Shift from non-violence, truth and love to violence, untruth and hate
- XVII.** Digitalisation of India and its effects on economy, people, family, community and society
- XVIII.** Correlates of jobless Growth: From Labour Intensive Economy to Capital Intensive Centralised Economy rooted in automation/digital technology/Artificial Intelligence.
- XIX.** Shift from British Concept of India to Swaraj India's Concept of India: Centre Vs. State (One Vote, One Card, One Nation)/Centralisation Vs. Decentralisation
- XX.** Status of Poverty, Hunger and Disease in Swaraj India: Before and After Corona Pandemic
- XXI.** Science of Course Correction for Enabling Peoples of India to walk on the Path of Swaraj Swiftly.
- XXII.** Any other.

0700. SEMINAR/SYMPOSIA/WORKSHOP/COLLOQUIA

Indian Social Science Academy and Bharathidasan University propose to organise nation-wide series of Seminar/Symposia/Workshops/Colloquia/Lectures on all issues related to 75 Years of Swaraj India prior to during and after XLVI Indian Social Science Congress in association with all universities, colleges, research institutes, IITs, IIITs, NITs, ISERS, NISERs and all State Governments and Central Government. It is proposed to hold following International/National/ Seminars/ Symposia/ Colloquia on issues related to '75 Years of Swaraj India' during and after the XLVI Indian Social Science Congress:

0701. INTERNATIONAL SEMINARS/SYMPOSIA

Following themes are suggested for International Symposia/Seminars:

1. Swaraj India and Globalised World Order
2. Impact of Swaraj India's Call for Non-Violent, Hunger-free World Order
3. Migrant Indians and Swaraj India: Brain-Drain (From Quit India to Indians Quitting India)
4. Swaraj India's Dream for Super Power and Viswaguru

0702. NATIONAL SEMINARS/SYMPOSIA

Following themes are suggested for National Symposia/Seminars:

1. Atmnirbhar Swaraj India and Atmnirbhar People
2. Centre Vs. States in Swaraj India: Centralisation Vs. Decentralisation
3. Conditions/Status of Women in Swaraj India
4. Freedom, Equality and Prosperity of Villages and their Inhabitants in Swaraj India
5. Flowering of Grassroots Innovation and Creativity in Swaraj India
6. Indigenous Science and Technology in Swaraj India and its Impact on Swaraj India and its peoples
7. Management of National Disaster in Swaraj India.
8. Public Vs. Private Health System in Swaraj India: Health for All
9. Rehabilitation of Displaced and Disabled People in Swaraj India.
10. Sabka Sath, Sabka Vikas: Sarvodaya in Swaraj India
11. School, College and University Education in Swaraj India: Education For All
12. Scientific Temper of People in Swaraj India
13. Status of Indigenous People (Tribals) in Swaraj India
14. Swaraj India: Past, Present and Future

15. Status/Conditions of Women in Swaraj India

0800. RESEARCH COMMITTEES

There are 28 Subject Research Committees in 46th Indian Social Science Congress. Each Research Committee has two chairperson (one local and one outstation), two convenors (one local and outstation) and 15-25 members from all over India. Details are given on page 28-44. Each Research Committee appraises and attempts to integrate current research and theory through deliberations on research papers, Seminar/Symposia/Colloquia/Workshops/Special lectures/ ad-hoc group discussions on themes of greater theoretical and methodological significance. Major objectives of each Research Committee are: (a) to appraise the quality of research and problems associated with it, (b) discover newer theory and method, (c) contribute to improvement of education and research and (d) to bring out publication of papers in all Indian languages in order to fill-in the existing void and thereby create necessary conditions for flowering of science in India that is liberating.

Since focal theme of the XLVI Indian Social Science Congress is '75 Years of Swaraj India', each Research Committee may identify themes related to it and hold seminars/symposia lectures for reviewing 'Current Research and Theory's of 15-30 years of research in its domain. Each Research Committee shall identify and invite those who have done creative research in their areas to write a critical review papers. Besides, young researchers and others are welcome to present their papers on ongoing research. Proposed themes of each Research Committees are given below for illustration:

0100: AGRICULTURE SCIENCE RESEARCH COMMITTEE**(a): Current Research and Theory Themes**

- 0101:** Current Research and Theory in Agriculture
- 0102:** Agrarian crisis and farmer suicide
- 0103:** Agri-business, food industry and packaged foods
- 0104:** Agricultural economy and market economy
- 0105:** Agricultural education and research (ICAR & private)
- 0106:** Agricultural policy and snags in implementation
- 0107:** Agrochemicals on soil health
- 0108:** Agroforestry
- 0109:** Biotechnology and GM Crops
- 0110:** Can organic agriculture feed the billion plus population?
- 0111:** Climate changes, risk to agriculture and mitigation possibilities
- 0112:** Dairy Animal Husbandry, Livestock and Poultry
- 0113:** Digital innovations, big data and agriculture
- 0114:** Expanding Agriculture, environment and wildlife
- 0115:** Farmers loans- National banks and cooperative banks
- 0116:** Farmers' cooperative societies and Suicides
- 0117:** GM crops- human and environmental health
- 0118:** High yielding seeds, agricultural productivity and cost benefit ratios
- 0119:** Human in agriculture
- 0120:** Impact on living organisms and environment
- 0121:** Integrated farming systems
- 0122:** Mechanization and agricultural robots
- 0123:** Monsoons, drought, floods and agriculture
- 0124:** Pesticides, fungicides and health of humans and animals
- 0125:** Pollinators, predators of pests (arthropods & invertebrates) and pesticides
- 0126:** Pesticides, Herbicides, Chemical Fertilizers, Soil and Agriculture.
- 0127:** Self-Sufficiency in Pulse and Oil seeds
- 0128:** Equation between Agriculture and Industry
- 0129:** Vertical Horticulture, Water Management, Rejuvenation of Water Bodies and Linkage of rivers
- 0130:** Agriculture and Marketing
- 0131:** Any other.

(b): Focal Theme

- 0101: Impact of Agricultural Revolution on Swaraj India and its People

- 0102: Special Economic Zones, Deforestation, Mining and Agriculture
- 0103: Genetic Modified Crops and Peoples Health
- 0104: Impact of Chemicalisation and Pesticides on Fertility of Soil and Crops
- 0105: Organic Farming System
- 0106: Inroad of Agri-Business Industry in Indian Agriculture, Farmers Suicides and Farmers' Prolonged Protests
- 0107: Any other

0200: ANTHROPOLOGY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 0201:** Current Research and Theory in Anthropology
- 0202:** Physical Anthropology
- 0203:** Social Anthropology
- 0204:** Cultural Anthropology
- 0205:** Indigenous/Tribal People of India
- 0206:** Tribal and Primitive Societies
- 0207:** Tribal Science and Technology
- 0208:** Ethnography
- 0209:** Anthropological Methods and Theories
- 0210:** Any other

(b): Focal Theme

- 0201: Indigenous/Tribal People In Swaraj India: Yesterday, Today and Tomorrow
- 0202: Impact of Deforestation and Mining on Indigenous Peoples' Life
- 0203: Class Formation in Indigenous (Tribal) People
- 0204: Any other

0300: ARCHAEOLOGY, HISTORY AND CULTURE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 0301:** Current Research and Theory in History
- 0302:** Current Research Theory in Archaeology
- 0303:** Current Research in the History of Ancient, Medieval and Modern Era
- 0304:** Preservation of Heritage and Archaeological Sites
- 0305:** History of Homosapiens
- 0306:** Cultural History and Current Research and Theory of Culture and Civilization
- 0307:** History of Science and Technology
- 0308:** History of Medical Science
- 0309:** Economic History
- 0310:** Social History
- 0311:** Colonial History
- 0312:** History of Freedom Struggles, History of Modern Democratic Republic of India
- 0313:** Historiography
- 0314:** Any other

(b): Focal Theme

- 0301: History of Freedom Struggles for Swaraj
- 0302: Archaeology and Swaraj India
- 0303: History and Culture of Swaraj India
- 0304: Any other

0400: BIOLOGICAL OR LIFE SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 0401:** Current Research and Theory in Animal and Plant Science
- 0402:** Current Research and Theory in Biophysics

- 0403: Current Research and Theory in Bio-Chemistry
- 0404: Current Research and Theory in Plant Biology
- 0405: Current Research and Theory in Emergence and Evolution of Life
- 0406: Current Research and Theory in Genetics and Genetic Engineering
- 0407: Current Research and Theory in Molecular and Cellular Biology
- 0408: Current Research and Theory in Biological System
- 0409: Biological Methods and Theories
- 0410: Biodiversity, Ecology and Life Science
- 0410: Bioinformatics
- 0411: Virology
- 0412: Corona/Biotechnology Theory and Method
- 0413: Any other

(b): Focal Theme

- 0401: Biological Research and Theory in Swaraj India
- 0402: Genesis and Evolution of humans in India
- 0403: Hazards of Biological Laboratories and Viruses
- 0404: Social Biology and Social Virus
- 0405: Any other

0500: BIOTECHNOLOGY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 0501: Current Research and Theory in Biotechnology
- 0502: Current Research and Theory in Nano technology
- 0502: Current Research and Theory in Biotechnology of Plants and Agriculture
- 0503: Current Research and Theory in Biotechnology of Medicine
- 0504: Methods and Theory of Biotechnology
- 0505: History of Biotechnology
- 0506: Innovation in Biotechnology by Indians
- 0507: Any other

(b): Focal Theme

- 0501: Biotechnological Research and Innovations in Swaraj India
- 0502: Biotechnology and Corona Virus
- 0503: Nano-Kurkumin and Cancer-Malaria-Tuberculosis – Mental Disease
- 0504: Any other

0600: CHEMICAL SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 0601: Current Research and Theory in Chemical Science
- 0602: Organic Chemistry
- 0603: Inorganic Chemistry
- 0604: Physical Chemistry
- 0605: Supramolecular Chemistry
- 0606: Materials Chemistry
- 0607: Bio-Chemistry
- 0608: Any other

(b): Focal Theme

- 0601: New Chemical Science Research and Theory In Swaraj India
- 0602: Indigenous Research-based Chemical Industry in Swaraj India
- 0603: Hindu Chemistry and Thereafter

0604: Problematic of Chemicalisation of soil, agriculture, water, food and chemical warfare

0605: Any other

0700: COMMERCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

0701: Current Research and Theory in Commerce

0702: Trade war and International Trade

0703: Online trading and its impact on Retail Trading

0704: Globalization and International Trade

0705: Consumer, Consumerism and Consumer Rights

0706: Compulsive consumerism and Environmental degradation

0707: Platform Commerce

0708: Gag Economy

0709: Innovations, Entrepreneurship and Intrapreneurship

0710: Organizational Behaviour and Human Resource Management

0711: Green Human Resource Management

0712: Sustainable Commerce and Climate change

0713: Sustainable Development Goals and Sustainable consumption

0714: Social marketing, Service Marketing, Green Marketing

0715: International Marketing

0716: Information Communication Technology (ICT) and Business

0717: Finance, Accounting, IFRS, Green Accounting

0718: Strategy and Operation

0719: Organizational Development

0720: Sustainability and Corporate Social Responsibility

0721: Derivatives and Commodity Marketing

0722: Plastic card Revolution in Online and Digital Marketing

0723: Banking and Insurance

0724: Changing face of Management in the eras of Globalization

0725: Corporate Governance

0726: Taxation and GST

0727: Customer Relationship Management

0728: Eco Tourism

0729: Cost and Management Accounting

0730: Consumers Buying Behavior and Brand Loyalty

0731: Any other

(b): Focal Theme

0701: Impact of World Trade Organisation on Swaraj India

0702: Impact of Falling Value of Rupee on Swaraj India's export-import

0703: Impact of Foreign Direct Investment on Swaraj India's Trade and Commerce

0704: Impact of GST on Swaraj India's market and its Peoples' economic conditions

0705: Growing Trade Deficit

0706: Any other

0800: COMMUNICATION AND JOURNALISM RESEARCH COMMITTEE

(a): Current Research and Theory Themes

0801: Current Research and Theory in Communication and Journalism

0802: Information Technology and Digitalized Communication

0803: Fake News and Mass Media Communication

0804: Politicization of Mass Media Communication

0805: Media and Democracy

0806: Social Media

0807: Media, Environment and Climate Change

0808: Media and Gender

0809: Media and Politics

0810: Media Literacy

0811: Any other

(b): Focal Theme

0801: State-of-Art of Communication and Journalism in Swaraj India

0802: Fake news, Massive Falsification of Mass Media Communication

0803: Impact of Corporate Capitals' Control on Mass Media and T.V. Channels

0804: Politicization and Corporatization of Mass Media Communication

0805: Freedom of Press and Freedom of Journalists

0806: Any other

0900: COMPUTER SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

0901: Current Research and Theory in Computer Science

0902: Growth of indigenous, Digital Technology: Hardware vs Software

(b): Focal Theme

0901: State-of-Art of Indigenous Computer Science Research, Innovations and Theory in Swaraj India

0902: State-of-Art in Artificial Intelligence and Automation in Swaraj India

0903: Swaraj India's Share in Development of Digital and Information Technology

0904: Any other

1000: EARTH SCIENCE (Oceanic Sc, Marine Sc., Atmospheric Science, Etc) AND PLANETARY SCIENCE (Remote Sensing Science) RESEARCH COMMITTEE

(a): Current Research and Theory Themes

1001: Current Research and Theory in Earth Science and Planetary Science

1002: Geophysics

1003: Astrophysics

1004: Marine Science

1005: Atmospheric Science

1006: Global Warming and Climate Change

1007: Biodiversity

1008: Ecology and Environment

1009: Earthquakes

1010: Ocean Science

1011: Innovations by Indian Earth Scientists

1012: Water and Earth

1013: Anthropocene

1014: Remote Sensing

1015: Any other

(b): Focal Theme

1001: Developments in Geology and Geophysics: From the past 75 years to the Present

1002: Progresses in Evolution in Ocean, Atmospheric, Remote sensing and Planetary Sciences: From the past 75 years to the Present

1003: State-of-Art in Earth Science (Oceanic Science, Marine Science, Atmospheric Science, etc.) and Planetary Science (Remote Sensing Science) in Swaraj India.

1004: Problematic of Global Warming and Climate Change in Swaraj India

1005: Problematic of Desertification of Planet Earth

1006: Impact of Changes in other Planets, Stars and Galaxies on Planet Earth

1007: Any other

1100: ECOLOGICAL AND ENVIRONMENTAL SCIENCE RESEARCH COMMITTEE**(a): Current Research and Theory Themes**

- 1101:** Current Research and Theory in Ecology and Environment Science
- 1102:** Pollution of Air, Noise, Water, Soil and Food
- 1103:** Disruption of Food Chain
- 1104:** Forest Fire and Wildlife Fragmentation
- 1105:** Solid Waste Generation and Management
- 1106:** Deforestation and Desertification
- 1107:** Mining and Quarrying on Ecology
- 1108:** Urbanization and Ecological Sustainability
- 1109:** Economics of Environment and Ecology
- 1110:** Politics of Ecology and Environment
- 1111:** Ecological and Degradation and Species Extinction
- 1112:** Climate Change and Weather Extremes
- 1113:** Any other

(b): Focal Theme

- 1101: Environmental and Ecological Conditions in Swaraj India
- 1102: Impact of Deforestation, Mining and Desertification on Swaraj India's Environment and Ecology.
- 1103: Problematic of Clean Air and Water in Swaraj India
- 1104: Green Energy and Green Environment in Swaraj India
- 1105: Problematic of Increasing Danger of Micro-Plastic Pollution in Swaraj India
- 1106: Impact of Deepening Ecological Crisis on Survival of species including Humans in Swaraj India
- 1107: Any other

1200: ECONOMICS RESEARCH COMMITTEE**(a): Current Research and Theory Themes**

- 1201:** Current Research and Theory in Economics
- 1202:** Current Research and Theory in Macro Economics
- 1203:** Current Research and Theory in Micro Economics
- 1204:** Agriculture Economics
- 1205:** Labour Economics
- 1206:** Environmental Economics
- 1207:** Gender Economics
- 1208:** International Economics
- 1209:** Industrial Economics
- 1210:** Welfare Economics
- 1211:** Economic History and Thought
- 1212:** Nudge Theory of Economic Transformation of India
- 1213:** Econometrics Theory and Applications
- 1214:** Theoretical and methodical problems of GDP based paradigm of Economic Growth
- 1215:** Theory of Economic Crisis
- 1216:** Natural Resource and Energy Economics
- 1217:** Growing Erosion in Mixed Economic Character of Indian Economy
- 1218:** Econometric and Mathematical Economic
- 1219:** Any other

(b): Focal Theme

- 1201: Impact of 75 Years of Economic Development on Peoples of Swaraj India
- 1202: Dynamics and Social Implications of Rapid Rise of Black Economy in Swaraj India
- 1203: Impact of Foreign Companies and Investors on Swaraj India's Economy
- 1204: Dollarisation of Swaraj India's Economy and its Implications
- 1205: Jobless Economic Growth in Swaraj India
- 1206: Correlation Between High Rate of GDP and High Rate of Poverty in Swaraj India
- 1207: Production and Distribution of wealth in Swaraj India

- 1208: Present and Future of Small and Medium Industries in Swaraj India
- 1209: Impact of Digitalisation and Artificial Intelligence on Swaraj India's Economy and Labour Force
- 1210: New Theories of Economic Development in Swaraj India
- 1211: Any other

1300: EDUCATION RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 1301:** Current Research and Theory in Education
- 1302:** Current Research and Theory of Pedagogy
- 1303:** School Education System
- 1304:** College Education System
- 1305:** University Education System
- 1306:** Impact of Education in English on Education, Research and creativity
- 1307:** Indian Education System and Deeping Crisis in Education
- 1308:** Privatization of Education and its Social Impact in Swaraj India
- 1309:** New Education Policy, Its relevance and validity
- 1310:** Any other

(b): Focal Theme

- 1301: Education for All in Swaraj India
- 1302: 75 Years of Education and Research in Swaraj India
- 1303: New Theories of education in Swaraj India
- 1304: Privatisation and Commodification of Education in Swaraj India
- 1305: Education and Research in all Indian languages
- 1606: New Education Policy-based New Education System
- 1307: Derecognition of Certificates/Degrees through Admission Tests
- 1308: Need, Relevance and validty of Test-after-Test for Admission and Jobs in Swaraj India
- 1309: Commodification of Education Through Privatisation and Coaching
- 1310: Any other

1400: ENGINEERING SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 1401:** Current Research and Theory in Engineering and Technology
- 1402.** Aerospace Engineering
- 1403.** Architecture and Planning
- 1404.** Automobile Engineering
- 1405.** Biotechnology
- 1406.** Chemical Engineering
- 1407.** Civil Engineering
- 1408.** Computer Science Engineering
- 1409.** Computer Sc. and Information Technology
- 1410.** Construction Technology
- 1411.** Earthquake Engineering
- 1412.** Electrical and Electronics Engineering
- 1413.** Electronics and Communication Engineering
- 1414.** Environmental Engineering
- 1415.** Geotechnical Engineering
- 1416.** Highway Engineering
- 1417.** Industrial and Production Engineering
- 1418.** Industrial and Engineering Management
- 1419.** Information Technology
- 1420.** Instrumentation Technology
- 1421.** Mechanical Engineering
- 1422.** Metallurgical Engineering

- 1423. Manufacturing Science and Engineering
- 1424. Petroleum Engineering
- 1425. Polymer Science
- 1426. Production and Industrial Engineering
- 1427. Structural Engineering
- 1428. Telecommunication Engineering
- 1429. Textile Engineering and Fiber Science
- 1430. Water Resources Engineering
- 1431: Any other

(b): Focal Theme

- 1401: Education and Research in IITs, MNITs, Engineering Colleges, Polytechnics in Swaraj India
- 1402: New Indigenous Technological Innovations and Development and Utilisation in Swaraj India
- 1403: Connections between indigenous R&D and Regional/national Technological Needs in Swaraj India
- 1404: Role of Indigenously Developed Technologies in Self-Reliant Development of Swaraj India
- 1405: Development of Nano-Technology in Swaraj India
- 1406: Placement of Engineering Students and Flowering of their creative potentialities in Swaraj India
- 1406: Any other

1500: GEOGRAPHY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 1501: Current Research and Theory in Geography
- 1502: Physical Geography, Geomorphology
- 1503: Human Geography
- 1504: Biodiversity and Geographical Information System
- 1505: Any other

(b): Focal Theme

- 1501: Impact of Desertification on land-use in Swaraj India
- 1502: Impact of Urbanisation on Rural Economy and Rural Settlements in Swaraj India
- 1503: Impact of Big Dams on Rural-Urban habitations in Swaraj India
- 1504: Geomorphology and Climate change in Swaraj India
- 1505: Utilisation of Geographic Information System in Swaraj India
- 1506: Any other

1600: HOME SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 1601: Current Research and Theory in Home Science
- 1602: Food and Nutrients
- 1603: Development
- 1604: Health and Nutrients
- 1605: Any other

(b): Focal Theme

- 1601: Science of Home in Swaraj India
- 1602: Impact of Increasing Hotel Food on Homes in Swaraj India
- 1603: Changes in Child rearing practices in Homes in Swaraj India
- 1604: Fast Food and Health of People of Swaraj India
- 1605: Any other

1700: INTERNATIONAL RELATIONS, DEFENCE AND STRATEGIC STUDIES RESEARCH COMMITTEE

(a): Current Research and Theory Themes

1701: Current Research and Theory in International Relation, Defence and Strategic

1702: Super Power, Cold War and The World....

1703: International Conflict and War

1704: Nuclearized World

1705: International Politics

1706: Any other

(b): Focal Theme

1701: Swaraj India's Changing Relations with Neighbours Countries.

1702: Correlation between Domestic and Global Politics and Policies

1703: From Non-alignment and Panchsheel to Alignment in Swaraj India

1703: Global War and Peace

1704: Any other

1800: JURIDICAL SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

1801: Current Research and Theory in Juridical Science

1802: Current Trends in legal research and methods

1803: Environment, present legal trends and challenges

1804: Personal laws at cross roads: testing time for the discipline of law

1805: Sports, Research and Law-dimensions and opportunities

1806: Post Aadhar and GST: are we losing federal structure-Constitutional Challenges

1807: Any other

(b): Focal Theme

1801: Equation and Harmony between Judiciary, Legislative and Executive in Swaraj India

1802: Impact of Continuation of British Laws and British Judicial System on Peoples' Sovereignty, Freedom, Equality and Fraternity in Swaraj India

1803: Correlation between Judicial system and Social Justice in Swaraj India

1804: Jail-free Swaraj India

1804: Any other

1900: LINGUISTICS RESEARCH COMMITTEE

(a): Current Research and Theory Themes

1901: Current Research and Theory in Linguistics

1902: Indian Languages

1903: Language of Education and Research

1904: Language as a tool for studying History/Psychology/Sociology/Anthropology

1905: Language Pedagogy

1906: Language Policy and Planning

1907: Indigenous languages of India

1908: Any other

(b): Focal Theme

1901: Development of All Indian Languages in Swaraj India

1902: Science Education and Research in All Indian Languages in Swaraj India

1903: Impact of Continued Domination of English on All Indian Languages in Swaraj India

1904: Any other

2000: MANAGEMENT SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2001: Current Research and Theory in Management Science

(b): Focal Theme

2001: 75 Years of Research and Theory in Management Science in Swraj India

2002: Impact of Managed of Public and Private Economy on Swaraj India

2003: Impact of Mangement Science on Democratic Management for Harmony between and among Family, Community, Society and the Country in Swaraj India

2004: Any other

2100: MATHEMATICAL AND STATISTICAL SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2101: Current Research and Theory in Mathematics and Statistics

2102: Mathematical Analysis

2103: Numerical Modeling

2104: Differential Equations

2105: Fluid Mechanics

2106: Data Service

2107: Inventory Modeling

2108: Computational Applications

2109: Fuzzy Logic & Applications

2110: Weather and Climate Modeling

2111: Machine Learning

2112: Probality Theory and Applications

2113: Statistical Inference

2114: Multivariate Analysis

2115: Sampling Techniques

2116: Meta Analysis

2117: Data Service

2118: Design of Experiment

2119: Inventory Theory

2120: Distribution Theory

2121: Time Series Analysis

2122: Econometrics

2123: Reliability Theory

2124: Big data Analysis

2125: Statistical Quality Control

2126: Regression Analysis

2127: Stochastic Modeling

2128: Statistical Decision Theory

2129: Operation Research

2130: Actuarial Statistics

2131: Bayesian Inferncehanks

(b): Focal Theme

2101: 75 Years of Research and New Theory in Mathematics and Statistics

2102: Mathematical Modelling: Necessity, Relevance and Validity

2103: Mathematics, Statistics and other subjects of Science of Nature-Human-Society

2104: Any other

2200: MEDICAL AND HEALTH SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2201: Current Research and Theory in Medical and Health Science

2202: Medicine

2203: Surgery

2204: Physiology

2205: Bio-Medical Engineering

2206: Malaria

2207: Dengue

2208: Tuberculosis

2209: Communicable Diseases

2210: Cardiovascular

2211: AIDS

2212: Hypertension

2213: Diabetes

2214: Water-borne, Air-Borne and Radiation-borne diseases

2214: Psychiatric

2215: Any other

(b): Focal Theme

2201: 75 Years of Medical and Health Science Education Research in Swaraj India

2202: Community, Social Medicine and Community Health in Swaraj India

2203: Health for All in Swaraj India

2204: Public Health System Vs. Private Health System in Swaraj India

2205: Impact of Privatisation of Medical Science Education and Research on Peoples Health

2206: Necessity, Relevance and Validity of NEET for admission in Medical Colleges

2207: Impact of Bonds-Bound, Donation-Bound and Reservation-Bound Medical Science Education on Competence, Creativity and Devotion of Young Medical Scientists in Swaraj India

2208: Innovations in Bio-medical Engineering

2209: Any other

2300: PHILOSOPHY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2301: Current Research and Theory in Philosophy

2302: Indian Philosophy

2303: Epistemology

2304: Ethics

2305: Any other

(b): Focal Theme

2301: 75 Years of Research and Education in Philosophy in Swaraj India

2302: Philosophy of Swaraj India

2303: Philosophy, Religion and Swaraj India

2304: Philosophy of Love, Respect and Peace

2305: Ethics and Morality in Swaraj India

2306: Any other

2400: PHYSICS RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2401: Current Research and Theory in Physical Science

2402: Current Research and Theory in Quantum Physics

2403: Current Research and Theory in Particle Physics

2404: Current Research and Theory in Nuclear Physics

2405: Current Research and Theory in Nano Particles

2406: Current Research and Theory in Cosmic Rays

2407: Current Research and Theory in Relativistic Mechanics

2408: Current Research and Theory in Astrophysics and Cosmology

2409: Current Research and Theory in Condensed Matter Physics

2410: Current Research and Theory in Statistical Physics

2411: Current Research and Theory in Biophysics

(b): Focal Theme

2401: 75 Years of Research and Theory in Physics in Swaraj India

2402: Nuclear Physics and its Hazards

2403: Material Science, Polymer and Micro-plastics

2404: Any other

2500: POLITICAL SCIENCE RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2501: Current Research and Theory in Political Science

2502: State

2503: Democracy

2504: Political Party and Political Leadership

2505: Parliament

2506: Election

2507: Political Economy

2508: International Politics

2509: Democracy and Authoritarian Politics

2510: Politics of Peoples Sovereignty v/s Politics of Capitalist' Sovereignty

2511: Any other

(b): Focal Theme

2501: From Colonial Politics to Democratic Politics in Swaraj India

2502: Sovereignty of State Vs. Sovereignty of People in Swaraj India

2503: Political Theory and Practice of Swaraj

2504: Politics of Privatisation and Globalisation in Swaraj India

2505: Thoughts and Acts of Political Parties in Swaraj India

2506: Politics of Swarj Vs. Politics of Capital

2507: Politics of Astha and Politics of Secular Swaraj

2508: Genesis and Growth of Politics of Domestic and Foreign Terrorism

2508: Any other

2600: PSYCHOLOGY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

2601: Current Research and Theory in Psychology

2602: Current Research and Theory in Psychophysics

2603: Current Research and Theory in Physiological/Biological Psychology

2604: Current Research and Theory in Social Psychology

2605: Current Research and Theory in Industrial Psychology

2606: Current Research and Theory in Psychopathology

2607: Current Research and Theory in Clinical Psychology

2608: Current Research and Theory in Motivational Processes

2609: Current Research and Theory in Cognitive Processes

2610: Current Research and Theory in Cross-culture Psychology

2611: Personality Theory

2612: Methods and Theory

2613: Psychometrics

2614: Any other

(b): Focal Theme

2601: 75 Years of Research and Theory in Psychology in Swaraj India

2602: Psychology of Swaraj Vs. Psychology of Slavery

2603: Impact of Digitalisation on Mental Disorder in Swaraj India

- 2604: Impact of Online Education on Mental Health of School Children and Students
- 2605: Psychology of conflicts, rapes, murders and violence
- 2606: Learning Theories and Machine Learning
- 2607: Nature, Types and Style of Leadership in Swaraj India
- 2608: Psychological Theory of Attitudes, Beliefs, Stereotypes and Superstitions
- 2609: Psychological Theory of Belongingness and Alienation
- 2610: Any other

2700: SOCIAL WORK RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 2701: Current Research and Theory in Social Work
- 2702: NGOs and Social Work

(b): Focal Theme

- 2701: 75 Years of Research and Theory in Social Work
- 2702: Social Work in Swaraj India
- 2703: Impact of Social Work on Social Progress, Harmony and Peace in Swaraj India
- 2704: Implications of Social Work without Theory
- 2705: Appraisal of NGO's Social Works in Swaraj India
- 2706: Any other

2800: SOCIOLOGY RESEARCH COMMITTEE

(a): Current Research and Theory Themes

- 2801: Current Research and Theory in Sociology in Swaraj India
- 2802: Social System Research
- 2803: Sociology of family, communal and Society
- 2804: Social Process, Social Structures and Social Studies
- 2805: Social Alienation
- 2806: Sociology of Knowledge
- 2807: Sociology of economic, development and distribution
- 2808: Sociology of Politics
- 2809: Any other

(b): Focal Theme

- 2801: 75 years of Sociological Research and Theory in Swaraj India
- 2802: Sociology of Knowledge in Swaraj India
- 2803: Sociology of Discrimination, Oppression and Violence in Swaraj India
- 2804: Sociology of Social Harmony, Property and Peace in Family, Community and Society in Swaraj India
- 2805: Sociology of Caste-Class-Race-Free Social Order in Swaraj India: Implications of Theory of Sanskritization
- 2806: Sociology of Digitalisation of Swaraj India
- 2807: Sociology of Modernisation Vs. Sociology of Primitivisation/Tribalisation in Swaraj India
- 2808: Sociology of Global Village Vs. Sociology of Metropolis in Swaraj India
- 2809: Sociology of Capitalist Society Vs. Sociology of Swaraj Society
- 2810: Any other

What has been mentioned in foregoing pages is illustrative, not exhaustive. All are welcome to add new issues and new themes.

0900. INTERDISCIPLINARY THEMATIC PANELS

Major issues involving processes and structures of Swaraj India shall be deliberated in following interdisciplinary/multidisciplinary Thematic Panels: (Details are given on pp 44-55)

1. Conflicts, War, Peace and Social Security
2. Democracy And Human Rights
3. Ecological and Environmental Protection Movements
4. Ethics of Science and Society
5. Global Warming and Climate Change
6. History and Philosophy of Science
7. Information Technology, Mass Media and Culture
8. Labour in Organized and Unorganized Sectors
9. Nation, States and Emerging Challenges
10. Natural Resources, Bio-diversity and Geographic Information System
11. Patent Laws and Intellectual Property Rights
12. Peasants, Livelihood and Land-use
13. People (Dalits, Tribes, Women, Peasants, etc) Struggles And Movements For Equitable Democratic Society
14. Peoples Health and Quality of Life
15. Political Economy of India
16. Population, Poverty and Migration
17. Rural Technology, Social Organizations and Rural Development
 - (i). Smart Agriculture in the Context of climate Change
 - (ii). Technology Intervention in Rural Infrastructure Development (Health, Education, Transport-communication etc.)
 - (iii). Rural Skill Development and Entrepreneurial Training Towards Livelihood Generation
 - (iv). Sustainable Natural Resource Management (Water, Soil, Forestry, Minerals, Marine, etc.)
 - (v). Rural Energy System (Biogas, Micro-hydro, Solar, Wind Power and others)
18. Science Communication and Science Popularization
19. Science, Technology and Social Development
20. Social Processes, Social Structures and Social Alienation
21. Unity of Science /Science of Nature-Humans-Society

1000. AD HOC GROUP DISCUSSION

Scientists or a group of scientists doing research on a new theme having newer theoretical and methodological and social implications are welcome to organize discussion on the same. **Those interested in it are advised to send their proposals to the General Secretary before November 10, 2022.** The proposer shall be its convener and should mobilize 5-10 participants having papers on the same theme. This kind of deliberations are meant for new emerging areas of research and theory. Those who are interested in organizing such discussions/dialogues are requested to contact the General Secretary of Indian Social Science Academy.

1100. XI ALL INDIA YOUNG SCIENTISTS CONVENTION

Young Science Division of Indian Social Science Academy organizes All India Young Scientists Convention with a view to enabling our young scientists to play central role in development of indigenous science of Nature-Human-Society. So far ten sessions of it has been held. **The XI All India Young Scientists convention** will be held between January 27-31, 2023, during the 46th Indian Social Science Congress. **‘Learning Science’** will be its major theme. Besides, conditions of research facilities, availability of appropriate fellowships, language of education and research, contractual teaching and research, job opportunities, etc, will be sub-themes for Young scientists. Young scientists enrolled for Ph.D will be welcome to interact with the senior scientists for seeking advice.

Young scientists of all subjects are welcome to submit their papers and notes on specific issue/themes for discussion at the XI All India Young Scientists Convention. They are also welcome to submit papers on ‘75 Years of Swaraj India’, the focal theme of XLVI ISSC. Two-three best papers will be listed for presentation in plenary sessions on ‘75 Years of Swaraj India’.

Names and addresses of the Chairman and convenor of the X All India Young Scientists Convention are given on page 55. All those who want to participate in it are advised to contact them.

1200. EXHIBITION

An Exhibition on **indigenous innovations and discoveries in Science and Technology** will be held during the 46th Indian Social Science Congress. All the R&D organizations, CSIR, ICAR, ICMR, DST, ICSSR, ICPR, ICHR, IITs, NITs, Laboratories and universities are welcome to put their innovations, discoveries and innovation in any field related to problems of Nature-Human-Society in the exhibition.

There will be stalls highlighting the regional cuisine, arts and crafts, textiles, besides Book Exhibitions by leading Publishers.

1300. TASK FORCE

A Task Force constituted for the XLVI Indian Social Science Congress shall deliberate over its deliberations between 21:00 – 23:00 hours everyday with a view to exploring new ideas, theories, methods and social relevance. It will present its 'Trend Report' on January 31, 2023 at 14:00 hrs at the assembly of all delegates for discussion and adoption. All Chairpersons and Convenors are its ex-officio members.

1400. SUBMISSION OF PAPERS

All university and college teachers, students and scientists working in CSIR, ICAR, ICMR, ICSSR, ICPR, ICHR, DST Institutes, IISc, IISERS, NISERS, IITs, IIITs, MNITs, Engineering Colleges, Medical and Health Science Universities, Medical Colleges, AIIMS, PGIs, Agriculture Universities, National/Regional Laboratories, DRDO's Institutes/Laboratories, are cordially invited to present their research papers at the 46th Indian Social Science Congress. Those who are not formal scientists too are welcome to submit their papers and participate in XLVI ISSC.

Papers can either be based on research or review of researches or study of policies and People's movements. Those who are working in the field and wish to present papers based on their field works too are welcome to present their papers. However, **none is permitted to present papers by copying others' papers from research Journals or internet.** Each paper, therefore, has to be accompanied by a duly signed 'Declaration Form' given in the annexure. **Scientists found guilty of plagiarization shall be responsible for their acts.**

Three hard copies of a paper, with CD and its abstract in triplicate or soft copy through e-mail should be submitted to the General Secretary, Indian Social Science Academy. Abstract of papers should be within 700-1000 words and the paper within 7000-10,000 words on format given in the annexure.

It is advisable to e-mail one copy of abstracts and papers to the respective Chairman of Research Committees/Thematic Panels and the General Secretary, ISSA in order to facilitate quick response (See pp 28-55). All papers are edited by the respective research committees/thematic panels. Provisional acceptance is issued on receipt of abstract of the paper and final acceptance after submission of the full paper and completion of registration. **One should register only on receipt of provisional acceptance of one's abstract of paper.**

1500. DATES FOR SUBMISSION OF PAPERS

The last date for submission of abstracts and full papers are as follows:

- | | | |
|--|----------|--------------------------|
| (i) Last Date For Submission of Abstract | : | November 15, 2022 |
| (ii) Last Date For Submission of Full Paper | : | December 10, 2022 |

It may be noted that one can submit paper even after the last date and till January 15, 2023. No paper, however, will be received during the session of the 46th Indian Social Science Congress. The papers received after December 10, 2022 will be printed after the XLVI ISSC is over.

Since issue of visa is a time consuming process, the foreign scholars are advised to submit the abstracts of their papers before November 15, 2022 and the full paper before December 10, 2022 with their bio-data after visiting website of Ministry of External Affairs, Government of India

1600. MEDIUM

Papers can be submitted either in **Hindi** or in **English** as the Hindi and English are the official medium of Indian Social Science Congress. As a policy Indian Social Science Academy would like to have all Indian languages as the medium of exchange at ISSC. However, it doesn't have resources for it. Those, who cannot write in Hindi or English are welcome to write in their language. However, they are expected to **mail the original text of their papers along with its translated copy either in Hindi or English.**

1700. GOLD MEDALS

Two Gold Medals, namely, **A.K. Tharien Gold Medal** and **B.V. Rangarao Gold Medal** are available for the best papers presented at the XLVI Indian Social Science Congress. Two best papers of XLV ISSC adjudged by appropriate committee shall be given Gold Medals at the next session of Indian Social Science Congress in 2023.

Philanthropists/Trusts/Members are welcome to donate for creation of Gold Medals/Memorial Lectures in the names of their beloved.

1800. ACCOMMODATION AND FOOD

All registered delegates of XLVI Indian Social Science Congress shall be provided free Guest House / Hostel Accommodation and free food with effect from 26th January, 2023 (dinner only) to 1st February, 2023 (breakfast). Accommodation, however, will be available from the morning of 26th January, 2023 to February 01, 2023 (afternoon). Foreign delegates will be provided accommodation on receipt of intimation well in advance. **Those wishing to stay in hotels are advised to make their own arrangements. A list of hotels with discounted tariff for the Congress delegates will be provided to the participants on request. Accommodation arrangements will be made on payment basis for those who would like to stay at Tiruchirappalli before or after the Congress dates. No delegate shall have to pay for hotel accommodation, if it is made by Bharathidasan University, due to paucity of Guest House / Hostel accommodation on its campuses.**

All correspondence regarding accommodation should be addressed to the Local Organizing Secretary. **Filled-in Accommodation and Food Form and Travel Form** given in the annexure should be mailed to the Local Organizing Secretary before January 15, 2023. **The Organizing Committee shall not be responsible for accommodation to outstation registered delegates, if their requests are not received before January 15, 2023.**

1900. TRANSPORT AND RECEPTION

All registered delegates of XLVI Indian Social Science Congress will be received at railway station/ airport/bus station at Trichy on receipt of information well in advance. All are advised to be in communication with the organizing Secretary of the XLVI Indian Social Science Congress in order to have smooth and pleasant reception, transport and accommodation.

All those who wish to be received are requested to mail the filled-in Travel Form given in the Annexure to the Local Organizing Secretary latest by January 15, 2023. One can contact the Local Organizing Secretary or Joint Organising Secretaries over phone as well as e-mail.

2000. Tiruchirappalli DARSHAN

The Organizing Committee will organize Tiruchirappalli Darshan programmes for the outstation delegates either on January 25-26, 2023 or on February 01, 2023. All those who wish to see historic places and surrounding beautiful places are advised to write to the Local Organizing Secretary well in advance, preferably before January 15, 2023. All are expected to stay on and participate in the deliberations between January 27-31, 2023.

2100. REGISTRATION

All those who wish to present their research papers at XLVI Indian Social Science Congress are requested to get themselves registered by paying the stipulated registration fee. Details of registration fee are as follows:

CATEGORY	Up to January 15, 2023	From January 16, 2023
1. Member Delegate	Rs. 4,000.00	Rs. 4,500.00
2. Non-Member Delegate	Rs. 5,000.00	Rs. 5,500.00
3. Institutional Member Delegates (upto three persons)	Rs. 13,000.00	Rs. 15,000.00
4. Non Member Institutional Delegates (upto three persons)	Rs. 18,000.00	Rs. 20,000.00
5. Member Student Delegates	Rs. 2,500.00	Rs. 3,000.00
6. Non-Member Student Delegate	Rs. 3,000.00	Rs. 3,500.00
7. Local Delegate	Rs. 2,500.00	Rs. 3,000.00
8. Foreign Delegates		
(a) From Afro-Asian-Latin American countries	Rs. 7,000.00	Rs. 8,000.00
(b) From other countries (North America And Europe)	US \$ 250.00	US \$ 300.00
9. Accompanying Persons*		
(i) Indian	Rs. 3,000.00	Rs. 3,500.00
(ii) Afro-Asian-Latin American countries	Rs. 3,500.00	Rs. 4,000.00
(iii) Other Foreign countries (North America And Europe)	US \$ 200.00	US \$ 250.00

*The word 'accompanying person' means wife or husband or child. A child below the age of 6 years shall not be charged for food

One who is not a member but wishes to become member of the Indian Social Science Academy can send the membership fee and the registration fee meant for member-delegate along with filled-in membership and registration forms.

An institution/organization member can depute its three or more representatives to the Indian Social Science Congress. In the event of more than three representatives, the cost of registration for individual delegate (member or non-member) shall be payable by the concerned institution/organization.

Unregistered scholars attending XLVI Indian Social Science Congress shall be required to buy the food coupon from the counter. No accommodation and certificate shall be provided to unregistered scholars or scholars, who have registered without submitting any paper. No one will be entitled to receive literature of XLVI ISSC without registration. However, such scholars can buy the publications from the counter.

The Registered delegate is entitled to receive kitbags, all publications of the XLVI Indian Social Science Congress including its proceedings free of cost, free hostel accommodation, free meals, and free transport from the Guest House/Hostel to the venue of XLVI ISSC. The Organizing Committee may provide free or on payment transport from the railway station/airport to the Guest House/Hostel depending upon its resources. However, delegates staying in hotels on their own shall not be entitled for free transport. No outstation registered delegate shall be required to pay if the hotel accommodation is arranged by Bharathidasan University. Local registered delegates will be entitled for kitbags, free lunch, day tea/coffee and banquets only. Free Breakfast, lunch, day tea and dinner will be available to registered delegates with effect from evening of January 26, 2023 to the morning breakfast of February 01, 2023 only.

Bharathidasan University is likely to put some registered delegates in nearby other Guest Houses, Hostels and other hotels if its Guest House and Hostels are full or not available. Plenary/Public Speakers, Chairpersons, Special Invitees and EC Members are requested to inform the Organizing Secretary about their need for Guest House Accommodation (single or double). All of them will be put in Guest House or Hotels, free of any charge.

The registration fee should be sent to the General Secretary, Indian Social Science Academy by an account payee Cheque/DD in favour of Indian Social Science Academy payable at Allahabad (now Prayagraj) under registered cover. Outstation cheque or money order will not be entertained. Multicity cheques will be accepted. Online payment is also accepted in designated bank account mentioned in Registration Form. A screen shot of payment should be sent to General Secretary, ISSA. No one should register with the Host. ISSA shall not be responsible for such cases.

Although on the spot registration will be made, yet the Organizing Committee is not bound to provide hostel accommodation to such outstation delegates if the accommodation is not available.

It is, therefore, advisable to get registered within the stipulated time in order to avoid last minute inconvenience.

All are requested to inform the Local Organizing Secretary about their food preferences. The invited scholars and members of the Executive Council, NAAC, Organizing Committee, Research Committees, Thematic Panels, Task Force and other bodies and special invitees are advised to pay the registration fee within the stipulated period and act in accordance with advice by the General Secretary, Indian Social Science Academy. **Registration is necessary for enabling the Organizing Committee to arrange accommodation, transport and food for all. Registration fee is part of TA/DA and can be claimed in TA bills. None is exempted from the registration fee.**

Timely registration and intimation of need for accommodation will facilitate planning for food, accommodation, Transport, Kits, etc.

2200. REFUND

Refund of the registration fee will be made after deducting 40% as the service charges if the request for it is received before January 18, 2023. Literature of the XLVI ISSC, however, shall not be supplied in such cases. Those, who have registered but are not able to attend the XLVI ISSC because of unavoidable reasons, would be supplied all the publications if their request for refund is not received within the stipulated date or if they do not wish refund.

In the event of more than one author of a paper, all will be required to pay the registration fee individually. Co-author of a paper shall not be treated as accompanying person. Certificate will be issued to all the registered Co-authors provided that all of them have presented their paper jointly.

2300. MEMBERSHIP

Indian Social Science Congress is open to ISSA members as well as non-members. Those, who wish to become members of ISSA are advised to post their membership fee along with filled-in membership form to the General Secretary. Such new members shall be eligible for concession in registration fee of XLVI ISSC and eligible to participate in the Annual Meeting of the General Body without voting right on January 28, 2023.

2400. TRAVEL SUPPORT

All the scholars working in universities, colleges, research institutes, laboratories and R&D organizations shall be expected to seek travel and registration support from their respective organizations. Those, who are retired or do not enjoy any institutional support are advised to write to the General Secretary, Indian Social Science Academy before November 01, 2022. All research students in receipt of DST/UGC/CSIR/ICSSR/ICHR/ICPR Fellowships shall meet their travel and registration fee from their contingency grants. Such research students, who are not receiving any fellowship, are advised to write to the General Secretary along with 'bona-fide' and 'non-receipt of Fellowship certificate' from their Registrar. Partial or full support will be provided on availability of fund. All Plenary speakers, Chairpersons/Conveners not having institutional support, are advised to inform the General Secretary at the earliest. Local Chairpersons/Conveners/Participants shall seek registration support from their universities/colleges/institutions. Bharathidasan University shall pay registration fee for its faculty and research students.

All requests for travel support will be considered by the appropriate committee and decision will be communicated by January 01, 2023.

No one without paper and without prior commitment by the General Secretary in writing shall be entitled for travel support and on the spot payment of the TA bill is subject to receipt of UGC' Grant before January 27, 2023 by Bharathidasan University, Tiruchirappalli. In the event of UGC's refusal to give its grant of Rs. 20,000,00/- Bharathidasan University shall disburse upto Rs.12,00,000/- for travelling expenses including registration fee of all the resource persons as per commitment to the plenary/public lecture/speakers/chairpersons and convenor/resource persons.

Request for travel support by scientists working in Universities/Institutes/Colleges will be considered on availability of funds. Such scholars would be expected to submit non-payment of TA and registration certificate by the Registrar/Principal/Finance Officer of their organizations.

2500. PROGRAMMES

Programmes of XLVI Indian Social Science Congress shall begin at 0900 a.m. and will continue till 23.00 hours every day. Late on the spot Registration of local delegates will commence on January 25, 2023. An outline of programmes of XLVI ISSC is given inside the cover page. The structure of programmes will be as follows:

0900-2200	Registration
0900-1300	Plenary
1300-1400	Lunch Break
1400-1700	Parallel Sessions
1700-1830	Special/Public Lectures/Annual General Body Meeting/Official Meeting
1800-1930	Annual General Body Meeting/Official Meeting
1930-2030	Cultural Programme
2030-2100	Dinner
2100-2230	Task Force/Young Scientists Meet/State Social Science Academies

(All such RCs, Thematic Panels/Symposia, Seminars etc needing extra time can hold their sessions during 1900-2030 and 2130-2300 hours on January 27, 28, 29, and 30, 2023),

Inauguration of XLVI ISSC will be held between 1000-1200 hrs on January 27, 2023 and the valedictory between 1530-1730 hrs on January 31, 2023.

Printed copies of Programmes will be available to registered delegates with Kits from the registration counter with effect from January 26, 2023 on production of registration receipt. Discount of 40-50% will be available on ISSA publications.

All Research Committees, Thematic Panels and Symposia groups shall meet on January 26, 2023 at 14.30 hrs. at Bharathidasan University, Tiruchirappalli. All chairpersons and conveners are requested to ensure their participation.

Annual Meeting of the General Body of the Indian Social Science Academy will be held on January 28, 2023 at 1800 hrs at Bharathidasan University, Tiruchirappalli. All ISSA Members are cordially invited to it.

Organizing Committee and Executive Council shall meet on January 26, 2023 at 10.00 a.m. at Bharathidasan University, Tiruchirappalli. Both the committees will be in session till January 31, 2023. All the members are expected to stay on till January 31, 2023.

No Committee/Panel other than Plenary can hold meetings between 0900-1300 hrs as all delegates are expected to attend plenary sessions in the morning. The Programme Committee will be working till January 31, 2023.

2600. CERTIFICATE

Certificates will be available to all the registered delegates from the registration counter with effect from January 31, 2023 noon. All the registered delegates wishing to obtain certificates are requested to submit 'Self-Appraisal Participation Report' and proof of presenting the paper from the Chairperson to the registration counter latest by January 31, 2023 afternoon.

No certificate will be issued to the registered delegates without papers. Participation without papers by the local scholars is welcome, but no participation certificate will be issued to them. Certificate to volunteers will be issued after January 31, 2023 by the Local Organizing Secretary.

Although, all are expected to stay and participate in the deliberations of XLVI Indian Social Science Congress with effect from January 27-31, 2023, yet those who wish to leave before because of some urgency are advised to inform the Local Organizing Secretary and the registration counter about the date and time of their departure along with their postal addresses in writing. Their certificates will be posted later on.

2700. WHOM TO CONTACT?

PLEASE MAIL YOUR ABSTRACT,PAPER, MEMBERSHIP AND REGISTRATION TO THE FOLLOWING:

Prof. N. Sambasiva Rao
General Secretary
Indian Social Science Academy
Iswar Saran Ashram Campus
Allahabad-211004
E-mail: gsissa1974@gmail.com
issaald@gmail.com
Tel (o): 0532-2544245, M: 6389225222, M: 9848170274

PLEASE MAIL YOUR FILLED-IN FOOD & ACCOMMODATION FORM AND TRAVEL FORM TO THE FOLLOWING:

Dr. S. SENTHILNATHAN
Organizing Secretary, XLVI ISSC
 Professor of Educational Technology
 Bharathidasan University
Tiruchirappalli-620023 Tamil Nadu
 Email: indiscon@bdu.ac.in
 +919489829244,+919842292244

ONE SHOULD CONTACT THE FOLLOWING JOINT ORGANISING SECRETARIES IN THE EVENT OF NO RESPONSE FROM PROF. N. SENTHILNATHAN:

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PLEASE VISIT OUR WEBSITES:

ISSA: www.issaindia.org and Bharathidasan University: www.bdu.ac.in

ADVICE

Please Contact/mail your abstract/full paper to the Respective Research Committee/Thematic Panel/ Seminars/ Symposia/Workshop/ Colloquia Chairpersons (See PP- 28-58) from which you will get comments and suggestions on your paper.

A NOTE ON FOCAL THEME

“75 YEARS OF SWARAJ INDIA”

01. Preamble

The Indian Social Science Academy (ISSA) and Bharatidasan University have resolved to focus deliberations of the 46th Indian Social Science Congress, January 27-31, 2023 on ‘**Seventy Five Years of Swaraj India**’ with a view to assessing quality of life, with equality, freedom, fraternity and dignity without fear of discrimination, oppression and violence in Swaraj India enjoyed by all sections of Indian population, while living and flowering creatively in peace and social harmony.

02. Context

India became free and independent from the British rule on August 15, 1947 after prolonged struggles for liberation from slavery after getting split into two countries-India and Pakistan by the British. Soon it will complete 75 Years of its independence. Seventy Five Years is a long time in the life of the nation and its people. It is a moment of great joy as well as reflection. The Government of India has rightly nicknamed it as ‘**Amrit Mahotsava**’ (Great Festival of Nectar). What is expected from all sections of peoples of India is (a) to enjoy the celebration and (b) reflect over our achievements, successes and failures during past 75 years on the path of Swaraj with a view to learning lessons and working out course correction in order to accelerate the processes of establishment of true Swaraj. Indian Social Science Academy has resolved to join the celebration of **Amrit Mahotsava** through scientific reflections on successes and failures of our people in making Swaraj India a truly Swaraj India. What is a matter of joy is Bharatidasan University has extended its wholehearted and unconditional support to the Indian Social Science Academy in its endeavour to focus the deliberations of the 46th Indian Social Science Congress on ‘**75 Years of Swaraj India**’. ISSA looks forward for wholehearted unconditional support from all universities, colleges, research institutions, National Science Academies, Subject Associations, Farmers Associations, Trade Unions, NGOs, Industry, Commerce and Economics Association, Central and State Governments in its mission of scientific reflection without any prejudice.

At the dawn of independence, our leaders had resolutely decided that through state activities, the basic needs of the people could be provided within a short period contrary to the vision of M.K. Gandhi who reiterated that the transformative process of Indian society could be achieved through a conscientization and participatory process of the people. He firmly believed that the existing, Indian Social and economic crisis could be solved **only** through the participation of the people and not by the sole work of the state. Public institutions and the people have been driven to take guidance from the Constitution of India to regulate themselves while involving themselves in development initiatives and activities. Giving meaning to independence to the nation and people was more difficult and complex as Indian society was afflicted with a heavy hangover of the past and community practices that are antithetical to democracy and its core principle of equality. It is a pity that many could not realize that India inherited a rich cultural and civilizational values over centuries which could be harnessed to reconstruct the Indian society. The industrialization, modernization, westernization and now globalization have completely undermined the native initiatives and thereby India could not harness the power of the masses. Yet the growth of the public institutions expanded beyond proportion and their schematic activities have moved in an unstoppable way thereby India has successfully reduced poverty to some extent and created a battalion of beneficiaries and petitioners instead of creating honourable citizens with huge responsibilities. The above paradoxical positions created an impression among many of the intellectuals and political leaders that the sustainability of the Indian nation is always a question. Yet India stands in the comity of nations as a force to reckon with. The state market democracy and society have been vibrant and active by interacting with each other. Yet the major question remains unanswered. Has the Indian state through its institutional authority and actions regulated themselves and regulated the market forces to perform their duties and responsibilities to enable the people of India and more specifically the poor to lead a decent dignified human life. It is to be noted here that the Indian state established food security for 80 cores people through the public distribution system (PDS) by providing ration free of cost despite the economy achieving 8% economic growth. In the above backdrop, we celebrate 75 years of its march through “**Amrit Mahotsava**”.

In the seventy-five years of democratic governance in India, it has witnessed two models of economic growth and addressed the development needs of the people through centralized plans. The state led and state and market led economic development models have not touched upon the poor substantially and hence the conscious economic advisors to the government declared that both state and market failed in their promises. The key question arises as to what extent the achieved economic growth has been distributed consciously to the needy to enable them to lead a decent human life with dignity. An assessment of the development that has taken place in science, technology, politics, governance, administration, economy, food production, environment, ecology, health, education, quality of life between 1947 and 2022 has to be done

by our scientific investigation. To move further, multilateral, bilateral and our government agencies have invested huge resources to collect data on the conditions of the people and the planet in the world. Substantial data have been collected, analysed and published in the form of reports. Huge data are on their respective portals without any analysis. Above data can be analysed by the scholars to understand the reality of the society. The published reports such as **Antdoya survey report 2018, Caste census report 2011, Human Development Report, Climate Change Report, World Inequality Report, National Family Health Survey, World Hunger Report, NCAER Household Survey Report, CSDS Survey Report on Democracy, Constitution Review Committee Report, Centre-State Relations Committee Reports, Administrative Reform Commission Reports, Devolution Report, Vohra Committee Report** and a few of the committee reports will help us to make a thorough analysis of the conditions of the people and the environment in which they live.

Against the above backdrop, the scientific community has a responsibility to investigate the issues pertinent to major achievements and failures in mitigating the problem of the people and suggest ways and means to move forward in reducing the plight of the people. To perform the above the investigation has to start analysing the relationship among state, market, and society and its implications on the planets and more specific nature. In the investigation process researchers, while touching upon the milestone in the transformative process of the Indian society, it is necessary to identify the loopholes in the process to perform policy advocacy. From the above way forward has to be suggested to move further in the journey of development. Thus it is proposed to focus the deliberations of the 46th Indian Social Science Congress on the wide gamut of the transformative process of the people and their institutions in the last 75 years in India on **'75 years of Swaraj India'**.

03. Concept of Swaraj

British ruled India from 1757 to 1947. Concept of **Swaraj** (Self-rule) evolved during the British rule. First, **'Freedom is our birth right'** by Lokmanya Balgangadhar Tilak defined the major parameters of Swaraj. The struggle from the British Colonial rule contributed to further refinement of the concept of Swaraj. Mohandas Karamchand Gandhi, was, the first to define it in his book *'Hind Swaraj'* (1908) which was banned in 1910 by the British colonial rule. With passage of time Swaraj became alternative of State-rule. Freedom, equality, fraternity, cooperation not competition, collective ownership and not private ownership, truth, non-violence, love, stateless rule, etc. became the defining parameters of *'Swaraj'*. Finally, 'democracy' replaced *'Swaraj'* on the eve of British departure from India on August 15, 1947. What the British succeeded is they divided India into India and Pakistan on communal parameters, then constituted a constituent assembly for drafting the constitution. India declared itself as Democratic Republic on November 26, 1950 after approval of the constitution. Thus, independent India became Democratic Republic of India, by declaring Peoples of India as the sovereigns of India in following manner:

"We, the people of India....."

Thus, democracy became synonymous to *'Swaraj'*, blurring the distinction between the two. Peoples of India were promised self-rule (Swaraj) through the process of election after every 5 years. Swaraj cannot be created by the state machinery, it has to be achieved through a process of mobilization and participation of people. Acharya Vinobabhave had prepared a document *"Swaraj Sastra"* endorsed by M.K.Gandhi. In an independent country, how the liberated mass has to transform themselves and take responsibility to regulate themselves and participate in the governance and development process have been explained in the small document. It is to be noted that up to 1980 people have been mobilised consistently for party politics but never they have been mobilised for development. After 1990 they have been made the active consumer and passive spectators of the politics. Further the whole of vote bank politics and the franchise have been made as tradable commodities. After 1991, on the one hand globalization was initiated, on the other hand, *decentralization* was promoted through amending the constitution of India. Further development has been made as a right. Series of rights have been conferred on the poor and the marginalized. Yet the question is whether the enabling conditions have been created for the poor to claim their entitlements as rights. It is imperative on the part of the researchers to investigate into the functions of the state, market and the society and thereby find the solution to the existing crises.

04. Questions

Any scientific inquiry or reflection on 75 Years of Swaraj India demands objective answers to following three questions:

1. What was India prior to and on the eve of its independence on August 15, 1947?
2. What is Swaraj of India today after 75 Years?
3. What will Swaraj India be tomorrow or in near future?

Scientist's attempts to seek answers of these three questions shall raise hundreds and thousands of questions. Validity of answer shall depend upon rigour and depth of scientific inquiry/exploration and scientists conscious efforts to free their thoughts and actions from politics, religion and their social prejudices. Task is, indeed, formidable and risky.

What is crucial is discovery of correct dominant and dormant processes and structures prior to and during 75 Years of Swaraj.

05. Major Themes

- I. History of Genesis and Growth of Swaraj India
- II. Dawn of Swaraj India on August 15, 1947: Tryst with Destiny and Declaration of Peoples of India as the New Sovereigns of Democratic Republic of India with New Aspirations enshrined in the new Constitution.
- III. The new Declarations: Sarvodaya, Socialistic Pattern of Society, Secular and Discrimination-Exploitation- Oppression-Untouchability-Free Swaraj, Scientific Policy Resolution and Scientific Temper. **Dhan Aur Dharti Bant Ke Rahegi** (Wealth and land shall be distributed), Land-to-the tiller, rich shall not become richer and poor shall not become poorer, etc.
- IV. Results of 60 years of March of Swaraj India on the road of Mixed Economic Development (Capitalist and Socialist) through Five Year Plans.
- V. Green Revolution, Rise of Agri-business Industries, Agrarian Crisis, Farmers Suicides and Farmers Prolonged Protests.
- VI. Emergency in Swaraj India, Total Revolution and Thereafter.
- VII. Education for All
- VIII. Health For All
- IX. Development and Utilisation of Indigenous Science and Technology
- X. Atmnirbhar Bharat (Self-reliant India) and Atmnirbhar People
- XI. Conditions of Organised and Unorganised Labour in Swaraj India (From 8 hours to 15 hours) and Impact of contractualisation of Labour.
- XII. Development Paradigm Shift (1991): From Socialistic Pattern to Capitalist Pattern of Development: Launching of Neo-liberal Global Capitalist Development through Liberalisation, Privatisation and Globalisation (LPG) and Desertion of Education for All and Health for All, Special Economic and Import-Export Processing Zones (Newer Forms Colonisation)
- XIII. Replacement of Planning Commission by National Transformation of India: Shift from Development of All to the Development of few under the overall Guidance of new Theory called 'Nudge Theory'.
- XIV. Growing Gulf between Rural and Urban Development: Gram Swaraj/Panchayatiraj
- XV. From British Judicial System to New Judicial System of Swaraj India: Social Justice
- XVI. Shift from non-violence, truth and love to violence, untruth and hate
- XVII. Digitalisation of India and its effects on economy, people and society
- XVIII. Correlates of jobless Growth: From Labour Intensive Economy to Capital Intensive Centralised Economy
- XIX. Shift from British Concept of India to Swaraj India's Concept of India: Centre Vs. State (One Vote, One Card, One Nation)/Centralisation Vs. Decentralisation
- XX. Status of Poverty, Hunger and Disease in Swaraj India: Before and After Corona Pandemic
- XXI. Science of Course Correction for Enabling Peoples of India to walk on the Path of Swaraj Swiftly.

06. INTERNATIONAL SEMINARS/SYMPOSIA

1. Swaraj India and Globalised World Order
2. Impact of Swaraj India's Call for Non-Violent, Hunger-free World Order
3. Migrant Indians and Swaraj India: Brain-Drain (From Quit India to Indians Quitting India)
4. Swaraj India's Dream for Super Power and Viswaguru

07. NATIONAL SEMINARS/SYMPOSIA

1. Atmnirbhar Swaraj India and Atmnirbhar People
2. Centre Vs. States in Swaraj India: Centralisation Vs. Decentralisation
3. Conditions/Status of Women in Swaraj India
4. Freedom, Equality and Prosperity of Villages and their Inhabitants in Swaraj India
5. Flowering of Grassroots Innovation and Creativity in Swaraj India
6. Indigenous Science and Technology in Swaraj India and its Impact on Swaraj India and its peoples
7. Management of National Disaster in Swaraj India.
8. Public Vs. Private Health System in Swaraj India: Health for All
9. Rehabilitation of Displaced and Disabled People in Swaraj India.
10. Sabka Sath, Sabka Vikas: Sarvodaya in Swaraj India
11. School, College and University Education in Swaraj India: Education For All

12. Scientific Temper of People in Swaraj India
13. Status of Indigenous People (Tribals) in Swaraj India
14. Swaraj India: Past, Present and Future
15. Status/Conditions of Women in Swaraj India

08. Approach

Disciplinary, Multi-disciplinary, Trans-disciplinary, conventional and community based participatory research methods and tools can be used in an innovative way beyond boundaries to critically analyse the issues of the people and suggest solutions to the problems of the people.

Deliberations on '**75 Years of Swaraj India**' can be organised in following mode:

- (a) Pre-Congress Nation-wide Seminar/Symposia/Group discussions.
- (b) During the XLVI ISSC in 8-plenaris, 5-special/public lectures/interdisciplinary deliberations in 28 subjects Research Committees and 21 interdisciplinary Thematic Panels and Task Force.
- (c) Post XLVI ISSC nation-wide seminar/symposia/group discussions. Post-XLVI ISSC deliberations may be continued for two-three years.

In this Congress, apart from the researcher's and scientist's presentations and plenary lectures, representatives from political parties, civil society organisations, media, industrial groups, farmer's associations will be invited to present their views, perceptions and perspectives on the above theme. Before the annual Congress, there will be a pre-congress symposium on different subjects on the theme of the annual Congress. The pre-congress symposium would be conducted in various research and higher learning institutions. All academic deliberations will be published in the form of occasional papers/monographs/books in all Indian languages through reputed Indian publishers.

09. Proposal

The Indian Social Science Academy (ISSA) has set up National Academic Advisory Committee for enabling it to formulate appropriate issues, help identify eminent scientists, thinkers, policy planners, social activists, etc. It has also constituted 28 subjects Research Committees with outstation and local chairpersons, conveners, 15-30 members from all over India. Bharathidasan University has constituted an Organising Committee under the chairmanship of its Vice-chancellor for organisation planning. ISSA has also requested all the Vice-chancellors/Directors to extend their active support in planning and organising local/regional seminars/symposia in local language. All members of ISSA too have been requested to organise one or two local level seminars/symposia. One of the Vice-Presidents have been put in charge of Organising State-wise deliberations in cooperation with respective Governments. Another Vice-President is entrusted to interact with all political parties, national and regional and invite them to put their appraisal of 75 Years of Swaraj India in writing. A two-three day national deliberations will be held in Vigyan Bhavan, New Delhi. Government of India will be requested to facilitate by providing appropriate logistic and financial support. A conference of all Vice-chancellors/Directors/Advisors too may be held. All these are very difficult but very important for evolving scientific knowledge, theory and methods for reshaping the future of Swaraj India.

The deliberations may continue for next two or three years. Such deliberations have never been held in any country in the past. However, ISSA did organise one deliberation during the Golden Jubilee of Swaraj India. Result is published in book on '**Fifty Years of Freedom of India: State, Nation and People**'.

What stands in the way of such a gigantic task is huge financial resource which ISSA doesn't have. It is, however, hoped that the State and Central Governments, philanthropists, big and small industries and peoples in general would extend their support to ISSA. If it so happens results will be highly satisfying to all Indians irrespective of their Class-Caste-Creed-Gender-Region and if acted upon Swaraj India may once again become the wonder that India was.

10. Publications

It is proposed to bring out as many volumes or at least a few volumes of selected papers in all Indian languages for enabling the people to know and act as they wish to create Swaraj India. All volumes in the electronic form in the website of the ISSA in a downloadable form on a payment basis by avoiding the print form with the perspective of environmental protection.

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10. NATURAL RESOURCES, BIODIVERSITY AND GEOGRAPHIC INFORMATION SYSTEM

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NATONAL SYMPOSIA/SEMINARS

S.No.	Theme	Name, Design. And Address
1.	Swaraj India: Past, Present and Future	Chairman Prof. Ved Prakash Tripathi Professor of Economics and Director Institute of Rural Development Agra University Agra 282003 (U.P.) Email: ved_tripathi@rediffmail.com
2.	Flowering of Grassroots Innovations and Creativity in Swaraj India	Chairman Brig (Retd) P Ganesham, VSMBE, MBA, FIE, FIMA, LMISNT, LMIPE 102, Vayupuri, Road No 5, Post Sainikpuri, Secunderabad 500094 Email: president@pallesrujana.org M: 9866001678
3.	Centre Vs. States in Swaraj India: Centralisation Vs. Decentralisation	
4.	Atmnirbhar Swaraj India and Atmnirbhar People	
5.	Indigenous Science and Technology in Swaraj India and its Impact on Swaraj India and its peoples	Chairman Dr. P. Goswami Director Institute of Frontier Science and Advances Bengaluru Email: pgoswami.ifsa@gmail.com M: 9980724251
6.	Status of Indigenous People in Swaraj India	
7.	Freedom, Equality and Prosperity of Villages and their Inhabitants in Swaraj India	Chairman Dr. N. Mani Associate Professor 59/1, K.K. Nagar Chennimalai Road Erode 638009 (T.N.) Email: tnsfmanmani@gmail.com M: 7598225040
8.	School, College and University Education in Swaraj India: Education For All	
9.	Public Vs. Private Health System in Swaraj India: Health for All	Chairperson Dr. C.T. Anitha Associate Professor School of Medical Sciences University of Hyderabad Hyderabad 500046 Email: ctanitha@gmail.com ; actmd@uohyd.ac.in
10.	Sabka Sath, Sabka Vikas: Sarvodaya in Swaraj India	Chairman Dr. G. Shankar At. Sir Ganesh Dutta Nagar, Road No. 4 P.O. Sir Ganesh Dutta Nagar, Road No. 1 Via Patahi Muzafarpur 843113 (Bihar) Email: g.shankar.begusarai@gmail.com Convener: Prof. Salauddin Khan Professor of Economics Bardwan University

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11.	Scientific Temper of People in Swaraj India	

SPECIAL SYMPOSIA

1. GENDER STUDIES

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Sub-Themes <ol style="list-style-type: none"> 1) Gender Equality to promote Democracy and Development: Gender Responsive Initiatives and Practices in economic, social, and political spheres in India and building Women Leadership 2) Climate Change and WASH– Gender Implications on the Water, Sanitation Livelihood and Violence of the Marginalized -an Intersectional Analysis. 3) Declining Economic Participation and Low Political participation of Women and its concerns towards achieving Sustainable Development Goals (SDGs) 4) Challenges and Prospects of Women in Science and Technology Innovations (STI) – integration of gender dimension in STEM to move towards gender equality. 5) Gender Safe Cities and Spaces: Gender and Sexual diversity issues and concerns 	

2. INFORMATION SCIENCE

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Sub – Themes	

- 1) Information Access and User Behavior: User Studies
- 2) Bibliometrics, Scientometrics, Webometrics, Altmetrics and research assessment studies
- 3) Library technologies, Digital and Web Resource Management, OER
- 4) Libraries, Information, Knowledge Management and Society
- 5) Knowledge Organization, Information Retrieval Systems: Classification, Indexing, Metadata, Bibliographic, Description, Ontology and Taxonomies

3. PHYSICAL EDUCATION AND INDIGENOUS SPORTS

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Sub – Themes:	
1) Indian Martial Arts and Indigenous Sports 2) Yogic Science for all Ages 3) Sports Entrepreneurship, Technology and Data Science 4) Sports Science and Performance 5) Sports Management and Leadership	

4. REMOTE SENSING

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Sub – Themes:	
1) Climate Change studies: Climate change deduction analysis, monitoring, impact, and mitigation; Air, water pollution, management, and mitigation 2) Natural Resource Management: Hydrology, water resource, land resource, geo-natural hazards, drought, vulnerability, management, and mitigation 3) Remote sensing in planetary studies: Mineral, rocks structures of moon and mars, hyperspectral remote sensing and its applications in planetary studies 4) Natural Disaster: Flood, landslide, earthquake hazard zonation, vulnerability, management, and mitigation 5) Geographical Information System: Application of GIS in various filed-Geology, Geography, agriculture, forestry, civil engineering etc	

5. REHABILITATION SCIENCE

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Sub – Themes: 1) Prevention of Disabilities 2) Early diagnosis and Intervention 3) Rights and Schemes for empowering Persons with Disabilities 4) Recent trends in Inclusive Education 5) Vocational Training for Persons with Disabilities 6) Assistive and Adaptive Technology for Inclusion 7) Inclusive workplace for Persons with Disabilities 8) Old age and disability 9) Community-based Habilitation and Rehabilitation 10) Research on Disability and Rehabilitation	

6. LITERATURE AND CULTURE

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INTERNATONAL SEMINAR/ SYMPOSIA

S.No.	Theme	Name, Design. And Address
1.	Swaraj India and Globalised World Order	
2.	Impact of Swaraj India's Call for Non-Violent, Hunger-free World Order	
3.	Migrant Indians and Swaraj India: Brain-Drain (From Quit India to Indians Quitting India)	
4.	Swaraj India's Dream for Super Power and	

Viswaguru

PRE-AND-POST XLVI ISSC NATION-WIDE CONFERENCE

Following members of Indian Social Science Academy shall be in-charge of nation-wide pre-and-post XLVI Indian Social Science Congress deliberation on '75 Years of Swaraj India'.

1. State-Level Conferences in All States

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2. All Political Parties Thoughts on 75 Years of Swaraj India

Convener: Prof. Muzaffar Assadi
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3. All Universities, Colleges, Research Institutes on 75 Years of Swaraj India

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BHARATHIDASAN UNIVERSITY

Bharathidasan University established in February 1982, was named after the great revolutionary Tamil Poet, [Bharathidasan](#) (1891-1964). The motto of the University "[We will create a brave new world](#)" has been framed from Bharathidasan's poetic words "[புதியதோர் உலகம் செய்வோம்](#)". The University endeavours to be true to such a vision by creating in the region a brave new world of academic innovation for social change.

The University's main Campus was initially located in a sprawling area of over 1000 acres in Palkalaiperur. However, as years passed on, the South Campus at Palkalaiperur with the available infrastructure was donated to the newly started Anna University of Technology. Very recently, another portion of the land has been allotted to the Indian Institute of Management (IIM), Tiruchirappalli. Also, the University has a downtown campus at Khajamalai, which housed originally the Autonomous Post-Graduate Centre of the University of Madras at Tiruchirappalli. In addition to the administrative complex, which includes the Vice-Chancellor's Secretariat, Registrar's Office, Finance and Examination offices, most of the academic departments and research laboratories are located in the main Palkalaiperur Campus. Among the academic units in the Palkalaiperur Campus are Schools of Mathematics, Physics, Chemistry, Life Sciences, Basic Medical Sciences, Geosciences, Social Sciences, Marine Sciences and the Schools of Languages. In addition, the Campus also has the Central Library, University Informatics Centre, Hostels, Staff Quarters, Health Centre, Canteen and others. The downtown campus has the Departments of Social Work, Computer Science, the Centre for Remote Sensing, the UGC-Human Resource Development Centre (Formerly UGC-Academic Staff College) and others. Besides these, the Bharathidasan Institute of Management popularly known as BIM (adjudged as one of the top business schools in the country) is located within the BHEL premises, a public sector undertaking at Tiruverumbur.

The University has totally 4 Faculties, 16 Schools, 37 Departments and 29 Specialized Research Centres. There are 263 faculty members catering to 2564 students and scholars in the University. The University Departments/Schools are offering 151 programmes including 40 PG programmes in M.A., M.Sc. and M.Tech. The above programmes are conducted under the Choice Based Credit System (CBCS) in Semesters: 31 M.Phil., 33 Ph.D., 19 P.G. Diploma, 11 Diploma and 10 Certificates. The University's supporting staff strength is 457. In addition to the regular teaching programmes in the Departments and Schools, the University under its Distance Education mode is conducting 15 UG and 26 PG programmes. All the UG and PG programmes are conducted under non-semester system and MCA and MBA programmes are conducted under semester system along with the regular programmes. The MCA and MBA programmes conducted under this mode are very popular.

Vision

With the main aim of creating a brave new world, Bharathidasan University ensures the pursuit of excellence in teaching, learning, research, and extension of knowledge through higher education.

Mission

The mission of Bharathidasan University is to promote scholarly, scientific and critical inquiry among the learners to move forward in the frontiers of knowledge and enrich and elevate them as the citizens of the state, the nation, and the world by offering nationally and internationally competitive learning and creative activity through quality programmes of teaching, research, and extension.

Core Values

Bharathidasan University endeavours to promote to such core values that position the Institution on the righteous path in its relentless endeavour of creating 'A New Brave World' characterized by Creative Excellence, Community Equity, Competence Eminence and Characteristic Exemplar.

- BDU insists the pulsating value of Creative Excellence upon the Academia and Administration leading to resoundingly sustained inventive pursuits in propelling new knowledge, superior learning and rewarding innovation.
- BDU inculcates the stimulating value of Community Equity upon all Stakeholders and Neighbourhood-communities as a means of advancing a social order that cares for /shares with the disadvantaged and works for societal up-lift.
- BDU injects the synergizing value of Competence Eminence upon Students/Scholars to acquire 'the best- the most- the choicest learning/skills', by oneself and/or aligning with compatible collaborators to sport global competences.

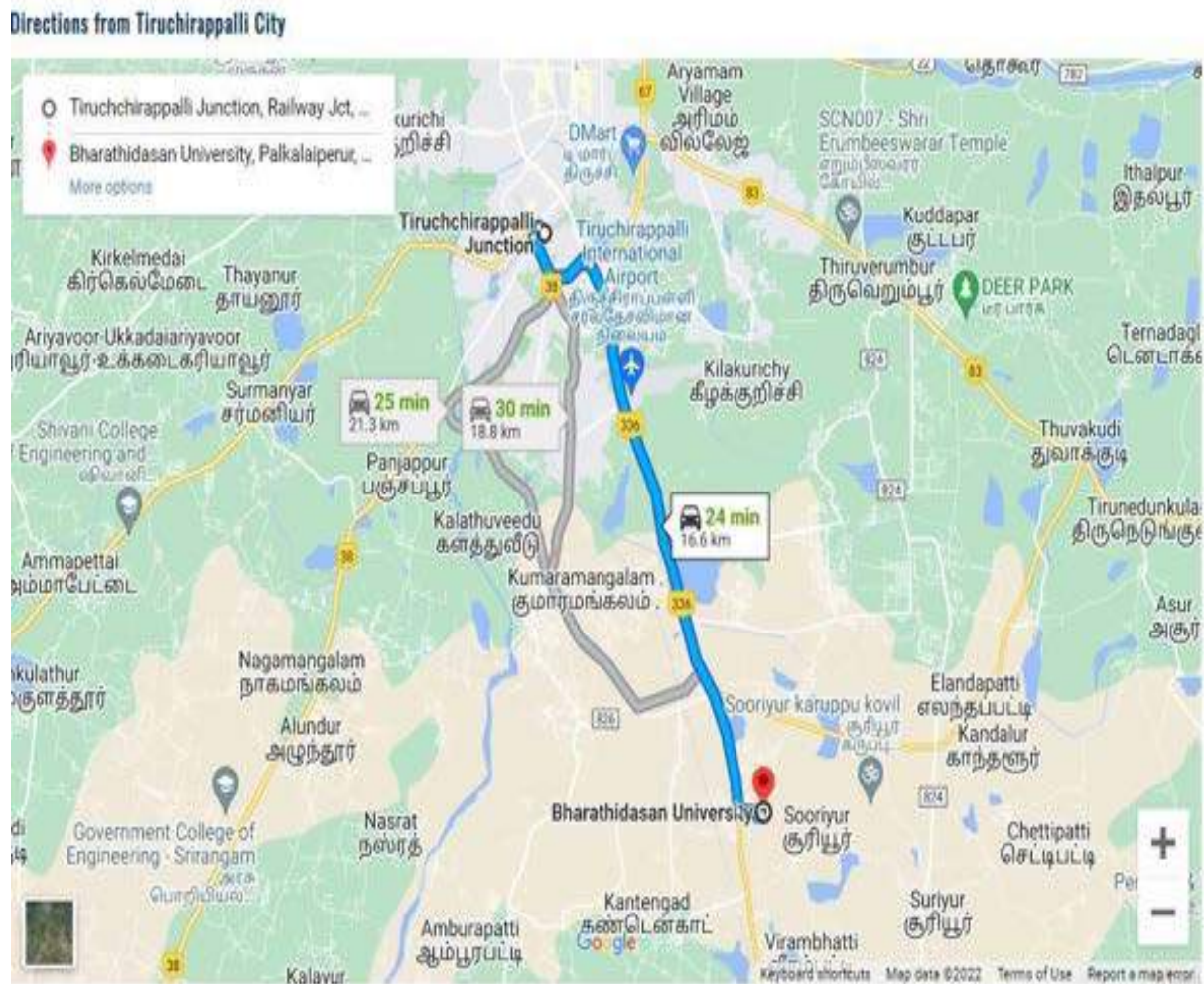
- BDU imbibes the resonating value of Characteristic Exemplar, upon all Colleagues and Others that everyone so naturally follows a life style that marks and evokes honesty, modesty, novelty, precocity, simplicity and sagacity.

Quality Quote

- 'Our BDU-Our PRIDE ' : Pride Resonating In Delivered Excellence (PRIDE)

MAP SHOWING LOCATION OF OUR UNIVERSITY

Road Map From Tiruchirappalli City to Bharathidasan University



PLACES OF TOURIST INTEREST IN TIRUCHIRAPPALLI (TRICHY)

About Tiruchirappalli

Bharathidasan University is located in the historic town of Tiruchirappalli. Located on the banks of the river of the Cauvery, the ancient town, shortly called as Trichy with a history that dates back to 2500 years was ruled by the Cholas, the Pallavas and the Pandyas and it was also under the controlled by Mughals, Vijayanagra empire and local chieftains such as Nayaks of Madurai, Marathas and Nawabs of Carnatic. Under the British, the city acquired the characters of modern city as it was second largest after Madras. During the freedom struggle, Trichy played a prominent role so much so that C. Raja Gopalachari organized the Vedharanyam Salt Satyagraha, parallel to the Dandi March. After independence, cities grew fast and became the hub of industrial and educational institutions. Large scale industrial enterprises of eminence like Bharat Heavy Electrical Limited (BHEL), Ordinance Factory (OFT) and other such industries enhanced the industrial profile of the city. Similarly, the city region and its outskirts are studded with educational institutions run by the centre and state. Trichy, now is a busy hub of industries of and academic institutions of long standing such as National Institute of Technology-Trichy (formerly Regional Engineering College) and Anna University (BIT Campus), ICAR – National Research Centre for Banana. The latest attractions are Indian Institute of Management - Trichy, Indian Institute of Information Technology, Tamil Nadu National Law University.

Tourist Attractions

Tiruchirappalli tourism offers a wide assortment of options from religious sites to historic places on all directions as detailed below:

- Kallanai Dam (The Grand Anicut):** The Kallanai Dam is built across the flowing river Cauveri. It spans over 1079 feet and is over 66 feet wide. This ancient dam was originally constructed about 2000 years ago, and it is the oldest functional water regulator structure in the entire country. It is constructed with rough stones, but they have been indigenously supporting the dam's structure for over 200 decades.
Distance from BDU: 36 Km
<https://www.digitaltrichy.com/kallanai-dam>
- Rock Fort:** The Rock Fort played a major part in the Carnatic wars that was a major battle that helped establish the British Rule in India. The fort also has the famous Ucchi Pillayar Temple which was built in the 7th century and stands 83 meters high atop a rock in the fort complex. The cave temples, dedicated to Lord Shiva and Parvathi (Thayumanavar and Mattuvarkuzhalammai), built by the Pallavas in 508 AD are the oldest structure in the fort.
Distance from BDU: 23 Km
<https://tiruchirappalli.nic.in/tourist-place/rockfort-temple/>
- Sri Ranganathaswamy Temple:** The Sri Ranganathaswamy temple, located in the river island of Sri Rangam (formed by the rivers Cauvery and Kollidam) was built between the 6th and the 9th centuries by the Azhwar Saints. The temple is dedicated to Lord Vishnu and is the first of the 108 Divya Desams or Vishnu Temples in the world. The temple complex is spread across 156 acres and is built in the Dravidian style of architecture. The temple gopuram is 72 meters in height and consists of 72 tiers. Distance from BDU: 26 Km
<http://srirangam.org/>
- Jambukeshwara Temple:** The Jambukeshwara Temple is one of the 5 major temples in Tamil Nadu which are dedicated to the Lord Shiva. The temple was built in Dravidian style of architecture by the Cholas in the 2nd century AD. The marvellous stone carvings depict the various mythological events and are fine examples of the artists' stone carving mastery.
Distance from BDU: 24 Km
<https://www.trichyonline.in/city-guide/thiruvanaikaval-jambukeswarar-temple>

- **Samayapuram Temple:** Sri Mariamman Temple situated at Samayapuram on NH-45 is one of the popular temples in the state of Tamil Nadu. Sri Mariyamman Temple is dedicated to Samayapurathal or Mariamman, an incarnation of Goddess Shakti. The main deity in the sanctum is made of sand and clay and hence there are no abhishekams conducted to the main deity, but instead the abhishekam is done to the small stone statue in front of it.
Distance from BDU: 23 Km
<https://samayapurammariammantemple.org>
- **Our Lady of Lourdes Church:** Our Lady of Lourdes Church is one of the oldest and the most beautiful churches in South India. It was built in 1792 by Schwartz. It is in the center of the town near the Teppakulam, Rock Fort and Main Guard Gate, inside the premises of the St. Joseph college. This is an important colonial era church in Trichy.
Distance from BDU: 19 Km
<https://tiruchirappalli.nic.in/tourism/places-of-interest/>
- **Hazrat Thable Alam Badhusa Nathervali Dargah:** An important mosque, built on the spot, where Nathar Shaw, (969–1039), also called Nadir Shah or Nathar Wali, was buried. He was a Muslim mystic and preacher from the Middle East who migrated to Tamil Nadu in the 11th-century, where he travelled from area to area to preach the faith of Islam to the locals.
Distance from BDU: 18 Km
<https://tiruchirappalli.nic.in/tourism/places-of-interest/>
- **Railway Museum:** The Railway Museum-cum-Railway Heritage Centre is one of the best places in Trichy for students and train lovers. The museum exhibits train related equipment, old artefacts, digital archives like maps, railway manuals, documents and photographs of South India's railway heritage. The outdoor sections exhibit a functional toy train and vintage locomotive engines.
Distance from BDU: 16 Km
<https://erail.in/info/rail-museum-trichy-railway-museum/2507>
- **Rani Mangammal Palace:** The Palace houses the Government Museum. Named after the Rani Mangammal, a queen regent of the Madurai Nayak kingdom was built by Chokkanatha Nayak, the then ruler of Madurai. It was also known as the Durbar Hall of the Madurai Nayaks, when Tiruchirappally was their capital from 1616 to 1634 and later from 1665 to 1731. The museum contains a wide array of exhibits relating to geology, zoology, paintings, anthropology, epigraphy and history.
Distance from BDU: 21 Km
<https://tiruchirappalli.nic.in/tourism/places-of-interest/>
- **Butterfly Park:** The Tropical Butterfly Conservatory, considered as the largest Butterfly Park in Asia, is located in the Upper Anaicut reserve forest in Melur, Srirangam. It covers 25 acres. The conservatory lies in the river Cauvery and Kollidam drainage basin. The Conservatory consists of Butterfly Park and Nakshatravanam (star forest). This park is.
Distance from BDU: 34 Km
<https://tiruchirappalli.nic.in/tourism/places-of-interest/>
- **Chithanavasal:** Maintained by the Archaeological Survey of India, Chithanavasal cave paintings and Jain 'beds' are interesting places to visit. The paintings are inside an old Jain temple. It is located on the Annavasal – Pudukottai Road at a distance of 17 km from Pudukottai. In ancient days the Jain Monks used to live in cave and hillocks so as to perform their ascetic life. They polished the hill for the purpose of poojas and penance in the open shelter. Such a type of Jain temple and Jain beds are found here and the rare Brahmi Tamil

script inscriptions are found near the beds. The ceiling of the temple are full of Fresco herbal paintings. These paintings are considered to be next to Ajantha cave Paintings.

Distance from BDU: 35 Km

<https://pudukkottai.nic.in/tourist-place/chithannavasal/>

Besides the above, there are other places of interest like Puliyanchoilai Falls, Kolli Hills, Mukkombu, Clive House, Tanjore Brahadeeshwara Temple, Vayalur Sri Subhramanya Swamy Temple, Viralimalai Murugan Temple, Sri Erumbeeswarar Temple, Uthamar Temple, Gunaseelam Prasanna Venkatchalapathi Temple, Sri Thirunedungalanadhar Swamy Temple, Kudumiyannmalai Shikanathar Temple etc., which are of tourists' interest. Further details can be availed from the Tourism Help Desk at the Congress venue. The details are also available at <https://www.ttdonline.com> & <https://tiruchirappalli.nic.in/tourism/places-of-interest/>



भारतीय समाज विज्ञान अकादमी

INDIAN SOCIAL SCIENCE ACADEMY

The Indian Social Science Academy (ISSA when abbreviated) is the first National Science Academy of independent Democratic Republic of India and fourth in chronicle order. The other three National Science Academies—Indian National Science Academy (INSA), Indian Academy of Sciences (IAS) and National Science Academy of India (NSAI) were born in British India. ISSA was born, 48 years ago, on August 15, 1974 at University of Allahabad in an assembly of young scientists. August 15, 1974 symbolizes a beginning of an altogether new science reflecting democratic values needs, aspirations, creative urges / potentialities, history, culture and traditions of peoples of India. Its name was carefully chosen for reflecting the true meaning and function of science. The setting up of the Indian Social Science Academy also heralded a beginning of a new movement for unity of science of Nature-Humans-Society by forging unity among all branches of science. Many described it as a *barometer* of science and society in India, in particular and world in general. In more than one sense ISSA is a unique body in the whole world. Toady the Indian Social Science Academy is unique among all Science Academies in the world as it brings all subjects of science under one umbrella.

Science means objective knowledge of non-living and living things / objects and knowledge means answer to questions ‘what’, ‘how’ and ‘why’, about a thing / object. The word ‘Nature’ connotes all forms of objects / things / matter including humans and societies. Nature-Humans-Society form one single continuum. So division of science into physics, chemistry, biology, environment, ecology, agriculture, medical, social, historical etc., is artificial and all such divisions provide partial objective knowledge of Nature-Humans-Society. Unity of Science of Nature-Humans-Society, therefore, is necessary for having correct and full understanding of Nature-Human-Society science. Thus, viewed science is unitary as well as uniting.

The Science as an objective knowledge of non-living and living objects / things / matter is produced through collective mental and physical labour of men and women. What is the result of collective labour is termed as **social** and what is **social is public and not private**. Science, therefore, is **social**. It springs in society comprising men and women. **Because it is social it has social functions**. It has the prime role in enabling men and women to enjoy higher quality of material, social and cultural life in harmony with Nature. However, all such social functions of science filter through different groups in the society because of which one doesn't find one-to-one relationship between science and conditions of all men and women of all societies. Humans' inability to create a science-based society is well reflected in modern societies all over the world.

The Indian Social Science Academy seeks to discover, develop and disseminate science of Nature-Humans-Society in Indian conditions in particular, and world conditions in general, with a mission to build a new Democratic Republic of India few world over where there is no hunger, no poverty, no unemployment, no illiteracy, no disease, no bigotry, no superstitions, no communalism, no casteism and no discrimination of any form and where all men, women and children enjoy equally good quality of material, social, cultural and spiritual life in harmony with Nature without any kind of fear of violence, rape and murder. Its mission in pursuing science of Nature-Human-Society is for creating an altogether new world order which is free from hunger, poverty, diseased, hatred and war and which is rooted in principles of reciprocity, equality, freedom and fraternity.

‘Love to All, Prejudice None’ is the Philosophy of Science which guides all scientific pursuits of ISSA. ISSA urges all scientists to puruse science without politics.

Founders of the Indian Social Science Academy thought that science can benefit the peoples of a given society **only** when it is taught, researched and communicated in their **own language**. **Communication of scientific research and science education in people's own language, therefore, is key to the unfolding of creative potentialities of peoples and benefiting them.** Unfortunately, even after 75 years of independence science in India is communicated through English. The end result is peoples of India who fund all scientific research are deprived of its benefits. The creativity in science in India is continuously declining. The Indian Social Science Academy., therefore, seeks to change it by creating necessary conditions for communication of scientific research and science education in Indian languages involving publication of research journals, monographs, books, etc., in all Indian languages.

All branches of science as mentioned below constitute the Indian Social Science Academy:

1. Agricultural Science 2. Anthropology, 3. Archaeology, History and Culture, 4. Biological or Life Science, 5. Biotechnology, 6. Chemical Science, 7. Commerce, 8. Communication And Journalism, 9. Computer Science, 10. Earth Science (Oceanic Sc. Marine Sc., Atmospheric Science etc)and Planetary Science, 11. Ecological And Environmental Science, 12. Economics, 13. Education, 14. Engineering Science and Technology, 15. Geography, 16. Home Science, 17. International Relations Studies& Defense Strategic Studies, 18. Juridical Science, 19. Linguistics, 20. Management Science, 21. Mathematics And Statistics, 22. Medical And Health Science, 23. Philosophy, 24. Physics, 25. Political Science, 26. Psychology, 27. Social Work, 28. Sociology

Besides, policy planners, development agents and social activists having concern for science-based pursuits also find welcome place in the Indian Social Science Academy. Thus the Indian Social Science Academy is all embracing and all encompassing within the framework of science.

The Indian Social Science Academy pursues the following activities for realizing its goal:

- 1. Indian Social Science Congress**
- 2. Network of State Centres / State level Academies for promotion of Science education and research in all Indian languages**
- 3. State level Social Science Congress in languages of respective States**
- 4. Research and Training Centres**
 - (I) Rural Development Centres**
 - (II) Survey Research Centres**
 - (III) ISSA Silver Jubilee Peoples Science Centre for Theoretical and Policy Research**
- 5. Research Journals and Newsletters**
 - (I) Bharatiya Samajik Chintan (English)**
 - (II) Samayik Samajik Chintan (Hindi)**
 - (III) Nature-Human-Society Science Journal**
 - (IV) ISSA Newsletter**
- 6. Young Scientist Division**
- 7. All India Young Scientists Convention**
- 8. Publication of Books / Monographs in Indian Languages**
- 9. Communication of Science to the People**
- 10. Science Library**
- 11. Local / regional / national / international seminars / symposia / colloquia / public lectures / Group discussions**
- 12. Networking with universities, colleges, research institutes, agriculture and industries.**
- 13. National Science Translation Centre for production of scientific literature in all Indian languages.**

INDIAN SOCIAL SCIENCE ACADEMY PRESIDENTS – PAST, PRESENT AND FUTURE

Sl. No.	Name of President	Place	Subject	Year
1.	Prof. A.D. Sharma	Allahabad	Economics	1974-75
2.	Prof. R.L. Singh (Late)	Varanasi	Geography	1976-77
3.	Prof. A.D. Pant (Late)	Allahabad	Political Science	1977-78
4.	Prof. B.K. Roy Burman (Late)	New Delhi	Anthropology	1978-79
5.	Prof. R.P. Dhokalia	New Delhi	Juridical Science	1979-80
6.	Prof. S.P. Dasgupta (Late)	Calcutta	Geography	1980-81
7.	Prof. Shib K. Mitra (Late)	New Delhi	Psychology	1981-82
8.	Prof. Gautam Mathur (Late)	New Delhi	Economics	1982-83
9.	Prof. Ravinder Kumar (Late)	New Delhi	History	1983-84
10.	Prof. Ramkrishna Mukherjee	Calcutta	Sociology	1984-85
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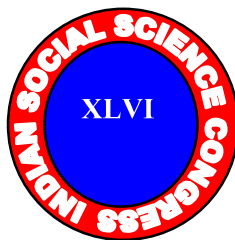
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- III** : Membership Form
- IV** : Registration Form
- V** : Travel Form
- VI** : Accommodation and Food Form



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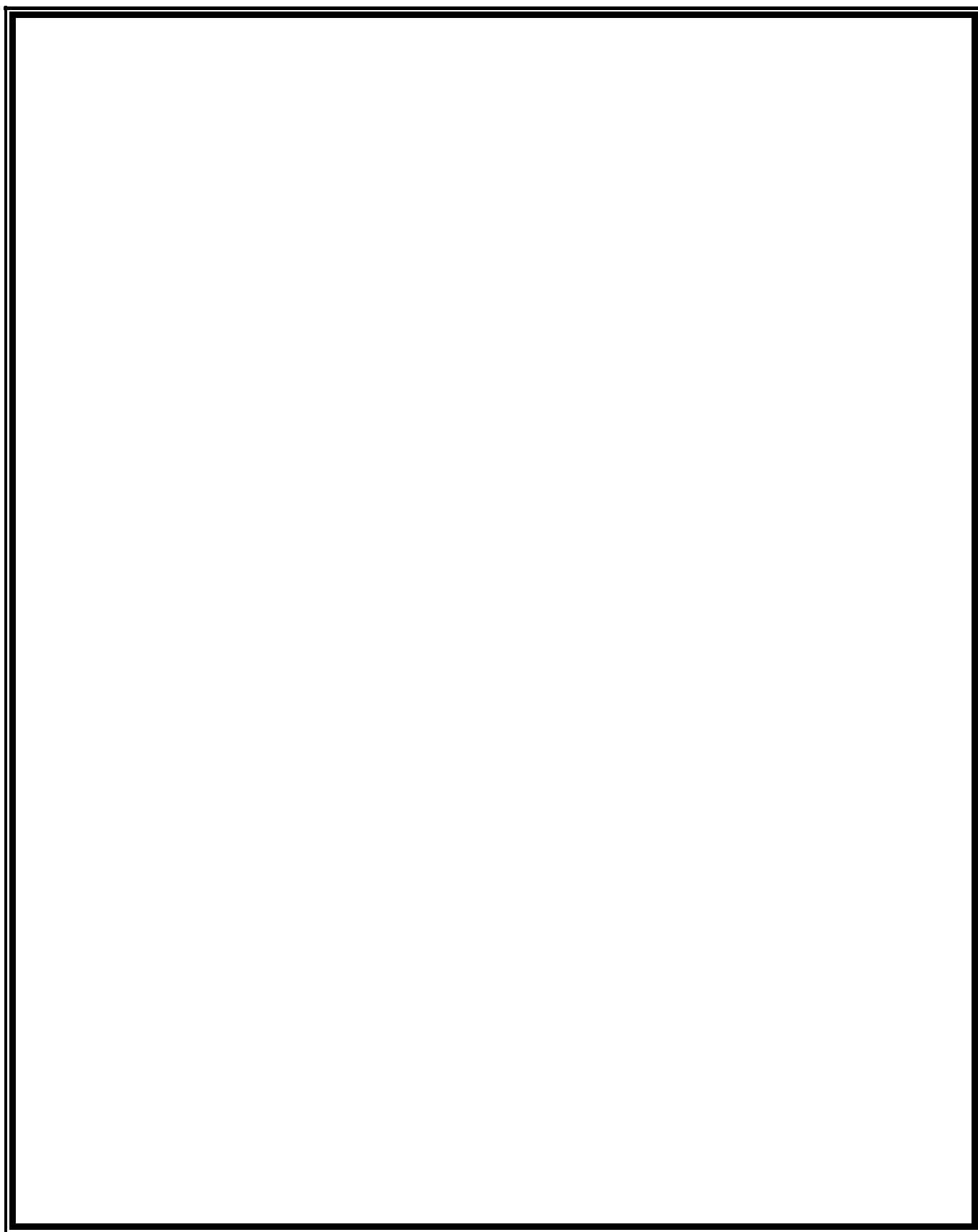
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DECLARATION TO BE MAILED WITH PAPER

This is to certify that the paper titled below is based on the original research by the undersigned and that it is being exclusively submitted to the Indian Social Science Academy for its XLVI Indian Social Science Congress

The undersigned also certify/certifies that this paper has neither been presented before, nor published earlier, nor is it under publication elsewhere. The undersigned is/are solely responsible for facts presented and views expressed in the paper. It is further certified that no portion of the paper has been copied from internet or any other source.

The undersigned promises not to present or publish this paper without obtaining permission from the Indian Social Science Academy Allahabad.

The undersigned's **full address and contact numbers** are given here as a part of this declaration.

paper title (in CAPITALS):

Language: **Hindi** ☐

English ☐

full name in CAPITALS

Author I: _____
Address _____
Author II: _____
Address _____
Author III: _____
Address _____

(In case of more than three authors provide the details on a separate sheet)

Signature & date
(Author I)

Signature & date
(Author II)

Signature & date
(Author III)

Addressed to:

Prof. N. Sambasiva Rao
General Secretary
Indian Social Science Academy
Iswar Saran Ashram Campus
Allahabad 211004
Tel: (R) 0532-2544570, (O) 0532-2544245
M: 9848170274, 6389225222
E-mail: issaald@gmail.com , gsissa1974@gmail.com
Website: www.issaindia.org

Annexure - III



भारतीय समाज विज्ञान अकादमी

INDIAN SOCIAL SCIENCE ACADEMY

(HQ. Iswar Saran Ashram Campus,
Allahabad 211004, India)Passport
size photo

MEMBERSHIP FORM

The undersigned is interested in becoming a member of the Indian Social Science Academy (ISSA) and pledges abide by its constitution and rules and regulations.

The category of membership for which the fee is enclosed is indicated by the tick mark below:

Membership Category Fee Amount			
S. No.	Membership Category	Fee Amount (Rs.)	
1.	Life Fellow	7,000.00	(one time installment)
2.	Fellow	1,000.00	(per annum)
3.	Associate Fellow (for Research Students only)	500.00	(per annum)
4.	Sessional Fellow	800.00	(per annum)
5.	Donor Member	10,000.00	(per annum)
6.	Institutional Member		
	Annual	5,000.00	(per annum)
	Permanent	25,000.00	(one time installment)

Note: Please add Rs. 200.00 to the membership fee for coloured membership card with photograph

Check if applicable (☐):

- ☐ I am a full time research scientist/University/college Teacher.
- ☐ I am a Postgraduate/research student and have attached the "bona-fide certificate" from the registrar and/or a competent authority from my institution.
- ☐ I am a Social Activist/Policy Planner/Development Administrator.

Kindly find enclosed a payee account Bank Draft/Cheque payable at Allahabad drawn in favour of the Indian Social Science Academy, Allahabad.

Bank Draft/Cheque Number: _____

Bank draft/Cheque Date: _____

Bank drawn on: _____

Total Amount in Figures: _____

Total Amount in words: _____

Or Deposit in Indian Social Science Academy's Account as follows;

Name of Beneficiary : Indian Social Science Academy
 Bank Name : State Bank of India
 Account No. : 40600124357
 IFSC Code : SBIN0004557
 Type of Account : Current Account

Note: Kindly intimate us after transfer/deposit the amount and send us payment slip with Membership form

The undersigned's full addresses and contact numbers and other professional data are as given below:

I have attached the details of my contributions on a separate sheet of paper along with reprints/reprints of important publications.

An extra passport size photograph may be attached with the application. <Name in capital

<Designation> _____

<Instt. Address> _____

<MailingAddress> _____

<Place>

<Pin code>

<State>

Phone (o): _____

Phone (r): _____

Fax: _____

E-mail: _____

telex: _____

Mobile No.: _____

Permanent Address if any: _____

Date of birth: _____ (dd/mm/yyyy) _____

Place of work: _____

<Institute name> _____

<place>

<pin code>

<state>

Occupation: _____

Academic Qualification: _____

Field of Specialization: _____

Social sc.

sc./tech/

activist

DECLARTATION

I pledge and promise to work for the betterment of the Indian Social Science Academy unconditionally and devotedly. I may be disqualified if found acting against the interest of the Indian Social Science Academy.

(full name in CAPITALS)

signature and date

FOR OFFICE USE ONLY

Received the Membership Fee for the Indian Social Science Academy as per the details above and issued the receipt to

<Name> _____

Receipt Number: _____ Receipt Date: _____

Total Amount in Figures: _____

Total Amount in words: _____

Entry in the register on page _____ of serial number _____

Admitted as Member ☐ yes ☐ no

(ref. no and date: _____)

signed _____

General Secretary

Signed _____

Treasurer

signed _____

Accountant

**REGISTRATION FORM****XLVI INDIAN SOCIAL SCIENCE CONGRESS**

(January 27-31, 2023, Bharathidasan University, Tiruchirappalli 620024, T.N.)

Registration Category

CATEGORY	Up to January 15, 2023	From January 16, 2023
1. Member Delegate	Rs. 4,000.00	Rs. 4,500.00
2. Non-Member Delegate	Rs. 5,000.00	Rs. 5,500.00
3. Institutional Member Delegates (upto three persons)	Rs. 13,000.00	Rs. 15,000.00
4. Non Member Institutional Delegates (upto three persons)	Rs. 18,000.00	Rs. 20,000.00
5. Member Student Delegates	Rs. 2,500.00	Rs. 3,000.00
6. Non-Member Student Delegate	Rs. 3,000.00	Rs. 3,500.00
7. Local Delegate	Rs. 2,500.00	Rs. 3,000.00
8. Foreign Delegates		
(c) From Afro-Asian-Latin American countries	Rs. 7,000.00	Rs. 8,000.00
(d) From other countries (North America And Europe)	US \$ 250.00	US \$ 300.00
9. Accompanying Persons*		
(iv) Indian	Rs. 3,000.00	Rs. 3,500.00
(v) Afro-Asian-Latin American countries	Rs. 3,500.00	Rs. 4,000.00
(vi) Other Foreign countries (North America And Europe)	US \$ 200.00	US \$ 250.00

*The word 'accompanying person' means wife or husband or child. A child below the age of 7 years shall not be charged for food

The undersigned is interested in registering for the XLVI Indian Social Science Congress.

Category of registration for which the fee is enclosed is indicated by the tick mark below (✓) :

Check one below:

I am a Member of the Indian Social Science Academy, my Membership Card Number is _____

I wish to be a Member of the Indian Social Science Academy, the Application

References: _____

I am a Postgraduate research student and have attached the "bonafide certificate" from the registrar and/or a competent authority from my institution.

I/we am/are institutional delegate(s) from _____

Kindly find enclosed an account payee Cheque/Bank Draft payable at Allahabad drawn in favour of the Indian Social Science Academy at State Bank of India, Mumfordganj Branch (Bank code 4557), Allahabad.

Bank Draft/Cheque Number: _____ Dated _____ Bank Drawn on: _____

Total Amount in Figure _____ Total amount in words _____

Or Deposit in Indian Social Science Academy's Account as follows;

Name of the Beneficiary	:	Indian Social Science Academy
Bank Name	:	State Bank of India
Account No.	:	40600124357
IFSC Code	:	SBIN0004557
Type of Account	:	Current Account
Address	:	Mumfordgunj, Allahabad

Note: Kindly intimate us after transfer/deposit the amount and send us payment slip with Registration/Membership form.

The undersigned's full addresses and contact numbers are as given below:

<Name> _____

<Designation> _____ Male _____ Female ☐ ☐

<Institution> _____

<Address line1> _____

<Address line 2> _____

<Address line 3> _____

<Place> _____

<Pin Code> _____

<State> _____

Phone (O): _____

Phone (R) _____

Fax: _____

E-mail: _____

Website: _____

Mobile: _____

Full name in CAPITALS
Instt place

Signature & date

REGISTERED addressed to:

Prof. N. Sambasiva Rao

General Secretary

Indian Social Science Academy

Iswar Saran Ashram Campus

Allahabad 211004

Tel: (R) 0532-2544570, (O) 0532-2544245,

M: 9848170274, 06389225222

E-mail: issaald@gmail.com, gsissa1974@gmail.com

Website: www.issaindia.org

FOR OFFICE USE ONLY

Received the Registration Fee for the XLVI Indian Social Science Congress as per the details above and issued the receipt.

Name _____

Receipt Number: _____ **Receipt Date:** _____

Total Amount in Figures: Rs. _____

Total Amount in words: _____

Entry in the register on page _____ **of serial number** _____

General Secretary

Treasurer

Accountant



TRAVEL PLAN FORM

XLVI INDIAN SOCIAL SCIENCE CONGRESS

(January 27-31, 2023, Bharathidasan University, Tiruchirappalli 620024, T.N.)

TRAVEL PLAN TO BE MAILED TO THE ORGANISING SECRETARY BEFORE JANUARY 15, 2023

My name and address is as given below:

<Name> _____

<Designation> _____

<Instt. _____

abbreviatiion> _____

<address line 1> _____

<address line 2> _____

<address line 3> _____

<Place> _____ <pin code> _____ <state> _____

Phone(O): _____ Phone (R): _____

Fax: _____ e-mail: _____

Gender: _____

I am unaccompanied
full name in CAPITALS_____

I am accompanied as below

age gender

☐ m ☐ f _☐ m ☐ f _☐ m ☐ f _

number of accompanying persons: _____

Details of Travel

Arrival		Departure		Place from	Train	Plane	Bus
Date	Time	Date	Time				

full name in CAPITALS

signature & date

instt. & place

Addressed to:

Dr.S.SENTHILNATHAN

Local Organizing Secretary

Professor of Educational Technology

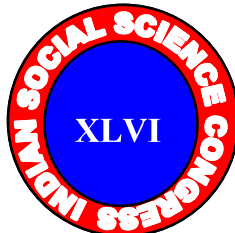
Bharathidasan University

Tiruchirappalli-620023

TamilNadu

Email: indisscon@bdu.ac.in

+919489829244,+919842292244

**ACCOMMODATION AND FOOD FORM**
XLVI INDIAN SOCIAL SCIENCE CONGRESS

(January 27-31, 2023, Bharathidasan University, Tiruchirappalli 620024, T.N.)

ACCOMMODATION & FOOD FORM TO BE MAILED TO THE LOCAL ORGANISING SECRETARY BEFORE JANUARY 15, 2023

Please tick one below:

- ☐ The undersigned is interested in accommodation arranged by the Host to the above Congress.
☐ The undersigned will make his/her own accommodation arrangements
☐ The Undersigned has registered/shall register vide receipt No. _____

[Registered delegates will stay in hostels of Bharathidasan University. Arrangements for hotel accommodation and payment will have to be made by the delegates directly. Transport to and from the venue of the Congress will also have to be made by such delegates directly. The Host and the Academy are not responsible for the dealings with or any payments to the Hotel.

Free accommodation and food will be available to all registered delegates].

My name and address is as given below:

<Name> _____
<Designation> _____
<Inst. abbreviation> _____
<Address line1> _____
<Address line 2> _____
<Address line 3> _____

<Place> _____ <pin code> _____ <state> _____
Phone (O): _____ Phone (R): _____
Fax: _____ E-mail: _____

Please tick relevant box: gender: m ☐ f ☐ food: veg. ☐ non-veg. ☐

I/we are unaccompanied ☐

Full name in CAPITALS _____

agegender _____

I am accompanied as below ☐

food _____

<input type="checkbox"/>	m	<input type="checkbox"/>	f	<input type="checkbox"/>	veg.	<input type="checkbox"/>	non-veg.	<input type="checkbox"/>
<input type="checkbox"/>	m	<input type="checkbox"/>	f	<input type="checkbox"/>	veg.	<input type="checkbox"/>	non-veg.	<input type="checkbox"/>
<input type="checkbox"/>	m	<input type="checkbox"/>	f	<input type="checkbox"/>	veg.	<input type="checkbox"/>	non-veg.	<input type="checkbox"/>

Number of accompanying persons: _____

I have sent the registration fee and the fee for the accompanying person by DD No. _____

Rs. _____ to the General Secretary, ISSA.

Date: ____/____/20____

Signature: _____

Children below 7 shall not be charged for food.

Each Institutional delegate shall fill this form and send all the forms together

To:

Dr.S.SENTHILNATHAN

Local Organizing Secretary

Professor of Educational Technology

Bharathidasan University

Tiruchirappalli-620023

TamilNadu

Email: indisscon@bdu.ac.in

+919489829244,+919842292244



TYPICAL OUTLINE OF PROGRAMMES

XLVI Indian Social Science Congress

Time		1 st date 1 st day	2 nd date 2 nd day	3 rd date 3 rd day	4 th date 4 th day	5 th date 5 th day	Remarks	
Upto 0845		breakfast	breakfast	breakfast	breakfast		1. Change in Programmes will be announced on Notice-board and respective halls	
0700-0930		Registration Inaugural	Plenary-I	Plenary-III	Plenary-V	Plenary-VII		
0930-1000								
1000-1030								
1030-1100								
1100-1115			Tea break	Tea break	Tea break	Tea break		
1115-1145								
1145-1215		Special Lecture	Plenary-II	Plenary-IV	Plenary VI	Plenary-VIII		
1215-1245								
1245-1315								
1315-1415		Lunch break	Lunch break	Lunch break	Lunch break	Lunch break		2. Those wishing change in date and time of their presentation should contact the respective chairpersons
1415-1700		parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Colloquia	parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Colloquia XI All India Young Scientist Convention	parallel sessions All RCs/Thematic Panels/Seminars XI All India Young Scientist Convention	Parallel session All RCs/Thematic Panels/Seminars/ Symposia XI All India Young Scientist Convention	Free Interaction Trend Report By Task Force Assembly of Delegates	3. Bharathidasan University shall arrange visit on January 31, 2023 visit for sightseeing in and around Trichy.	
1545-1600		Tea break	Tea break	Tea break	Tea break	Tea Break	4. All are requested to attend the sessions and submit their self-proposal report to the Registration Counter.	
1600-1700		parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Worksh op/Colloquia	parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Worksh op/Colloquia	parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Worksh op/Colloquia	parallel sessions All RCs/Thematic Panels/Seminars/ Symposia/Worksh op/Colloquia	Valedictory		
1700-1800		Public Lecture I	Public Lecture II	Public Lecture IV	Public Lecture VI	Farewell dinner		
1800-1900		Interactive Meeting	public lecture III	Public Lecture V	Public Lecture VII			
1900-1930			General House Meeting	Free Time				
1930-2030			Cultural Programmes/Free Interactions/Official Meetings					
2030-2130		dinner break	dinner break	dinner break	dinner break			5. Certificate of paper from the chairperson will be necessary for certificate of participate in XLVI ISSC.
2130-2330		Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	Task Force Meeting Ad Hoc Group Discussion Young Scientists Meeting	Task Force Meeting			



भारतीय समाज विज्ञान अकादमी

INDIAN SOCIAL SCIENCE ACADEMY

Let us come together and work together in search of that science of Nature-Humans-Society which will wipe out poverty, hunger, disease, illiteracy and violence from the mother earth forever and enable every man, woman and child on earth to enjoy superior quality of material, social and spiritual life in peace and in harmony with Nature. Let us build a new science of newer and better Democratic and ecological civilisation.

MEMBERSHIP

The Indian Social Science Academy (ISSA) seeks to build science of Nature-Humans-Society in Indian conditions through integration of research and theories across all subjects. Its membership is open to scientists of all branches of science, social workers and policy planners. It is also open to universities, colleges and research institutes, national and regional laboratories, associations of scientific disciplines and other institutions/organizations including industrial organizations. Following categories of memberships are available:

	Membership Category	Fee Amount	
1.	Life Fellow	Rs. 7,000.00	(one time installment)
2.	Fellow	Rs. 1,000.00	(per annum)
3.	Associate Fellow (for Research Students only)	Rs. 500.00	(per annum)
4.	Sessional Fellow	Rs. 800.00	(per annum)
5.	Donor Member	Rs. 10,000.00	(per annum)
6.	Institutional Member		
	(i) Annual	Rs. 5,000.00	(per annum)
	(ii) Permanent	Rs. 25,000.00	(one time installment)

Note: Please add Rs. 200.00 as the admission fee. All payments to be made by account payee bank draft or multicity cheque in favour of Indian Social Science Academy payable at Allahabad and sent under registered cover. Outstation M.O. / Cheques are not accepted. Alternatively online payment may be made for which bank details are given as follows;

Name of Beneficiary : Indian Social Science Academy
Bank Name : State Bank of India
Account No. : 40600124357
IFSC Code : SBIN0004557
Type of Account : Current Account

Note: Kindly intimate us after transfer/deposit the amount and send us payment slip with Registration/Membership form.

Further details can be had from the following:

Prof. N. Sambasiva Rao
General Secretary,
Indian Social Science Academy
Iswar Saran Ashram Campus,
Allahabad 211004
Tel: (R) 0532-2544570 (O) 0532-2544245 M: 6389225222
E-mail: issaald@gmail.com, gsissa1974@gmail.com
Website: www.issaindia.org